

ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2019  
(UNAUDITED)

POPULATION LAST CENSUS 37,349  
NET VALUATION TAXABLE 2019 2,713,819,900  
MUNICODE 0111  
FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:  
COUNTIES - JANUARY 26, 2020  
MUNICIPALITIES - FEBRUARY 10, 2020

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

TOWNSHIP of GALLOWAY, County of ATLANTIC

SEE BACK COVER FOR INDEX AND INSTRUCTIONS.  
DO NOT USE THESE SPACES

|   | Date | Examined By:      |
|---|------|-------------------|
| 1 |      | Preliminary Check |
| 2 |      | Examined          |

I hereby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

Signature kmanning@gtmj.org  
Title Chief Financial Officer

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

Further, I do hereby certify that I, Kristen Manning, am the Chief Financial Officer, License # N-1554, of the TOWNSHIP of ATLANTIC, County of ATLANTIC and that the statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2019, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurance as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2019.

Signature kmanning@gtmj.org  
Title Chief Financial Officer  
Address 300 E. Jimmie Leeds Road  
Phone Number 609-652-3700  
Fax Number 609-652-5280

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.



MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION

BY

CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

CERTIFICATION OF QUALIFYING MUNICIPALITY

- 1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%;
- 2. All emergencies approved for the previous fiscal year did not exceed 3% of total appropriations;
- 3. The tax collection rate exceeded 90%;
- 4. Total deferred charges did not equal or exceed 4% of the total tax levy;
- 5. There were no "procedural deficiencies" noted by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
- 6. There was no operating deficit for the previous fiscal year.
- 7. The municipality did not conduct an accelerated tax sale for less than 3 consecutive years.
- 8. The municipality did not conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
- 9. The current year budget does not contain a Levy or Appropriation "CAP" waiver.
- 10. The municipality has not applied for Transitional Aid for 2020

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A. C. 5:30-7.5.

|                          |                      |
|--------------------------|----------------------|
| Municipality:            | TOWNSHIP OF GALLOWAY |
| Chief Financial Officer: | Kristen Manning      |
| Signature:               | kmanning@gtmj.org    |
| Certificate #:           | N-1554               |
| Date:                    | 2/18/2020            |

CERTIFICATION OF NON-QUALIFYING MUNICIPALITY

The undersigned certifies that this municipality does not meet item(s) of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

|                          |                      |
|--------------------------|----------------------|
| Municipality:            | TOWNSHIP OF GALLOWAY |
| Chief Financial Officer: |                      |
| Signature:               |                      |
| Certificate #:           |                      |
| Date:                    |                      |

210742377

Fed I.D. #

TOWNSHIP OF GALLOWAY

Municipality

ATLANTIC

County

Report of Federal and State Financial Assistance  
Expenditures of Awards

Fiscal Year Ending: December 31, 2019

|       | (1)<br>Federal programs<br>Expended<br>(administered by<br>the state) | (2)<br>State<br>Programs<br>Expended | (3)<br>Other Federal<br>Programs<br>Expended |
|-------|-----------------------------------------------------------------------|--------------------------------------|----------------------------------------------|
| TOTAL | \$                                                                    | \$ 910,622.33                        | \$ 275,064.48                                |

Type of Audit required by Title 2 U.S. Code of Federal Regulations  
(CFR) (Uniform Requirements) and OMB 15-08.

x

Single Audit

Program Specific Audit

Financial Statement Audit Performed in Accordance  
With Government Auditing Standards (Yellow Book)

Note:

All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with Title 2 U.S. Code of Federal Regulations(CFR) OMB 15-08. (Uniform Guidance) and OMB 15-08. The single audit threshold has been increased to \$750,000 beginning with Fiscal Year ending after 1/1/15. Expenditures are defined in Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Guidance).

- (1) Report expenditures from federal pass-through programs received directly from state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
- (2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. **Exclude state aid (i.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.**
- (3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.

kmanning@gtnj.org

Signature of Chief Financial Officer

2/18/2020

Date

**IMPORTANT !**  
**READ INSTRUCTIONS**

**INSTRUCTIONS**

The following certification is to be used **ONLY** in the event there is **NO** municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the **UTILITY** sheets from the document.

**CERTIFICATION**

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the \_\_\_\_\_ **TOWNSHIP** \_\_\_\_\_ of \_\_\_\_\_ **GALLOWAY** \_\_\_\_\_, County of \_\_\_\_\_ **ATLANTIC** \_\_\_\_\_ during the year 2019 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities.

|       |       |
|-------|-------|
| Name  | _____ |
| Title | _____ |

(This must be signed by the Chief Financial Office, Comptroller, Auditor or Registered Municipal Account.)

**NOTE:**

When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document.

**MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2019**

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2020 and filed with the County Board of Taxation on January 10, 2020 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$ \_\_\_\_\_ 2,728,011,500.00

***sgaskill@gtnj.org***  
SIGNATURE OF TAX ASSESSOR

**TOWNSHIP OF GALLOWAY**  
MUNICIPALITY

**ATLANTIC**  
COUNTY

POST CLOSING  
TRIAL BALANCE - CURRENT FUND  
AS AT DECEMBER 31, 2019

| Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotalled |               |        |
|-------------------------------------------------------------------------------------------------------------------|---------------|--------|
| Title of Account                                                                                                  | Debit         | Credit |
| CASH                                                                                                              | 20,074,901.55 |        |
| INVESTMENTS                                                                                                       |               |        |
| DUE FROM/TO STATE - VETERANS AND SENIOR CITIZENS                                                                  | 7,777.78      | -      |
| CHANGE FUNDS                                                                                                      | 1,500.00      |        |
|                                                                                                                   |               |        |
| Receivables with Full Reserves:                                                                                   |               |        |
| TAXES RECEIVABLE:                                                                                                 |               |        |
| PRIOR                                                                                                             | 85,716.61     |        |
| CURRENT                                                                                                           | 273.50        |        |
| SUBTOTAL                                                                                                          | 85,990.11     |        |
| TAX TITLE LIENS RECEIVABLE                                                                                        | 2,710,093.62  |        |
| PROPERTY ACQUIRED FOR TAXES                                                                                       | 2,567,241.74  |        |
| CONTRACT SALES RECEIVABLE                                                                                         | -             |        |
| MORTGAGE SALES RECEIVABLE                                                                                         | -             |        |
| PROPERTY DEEDED TO TOWNSHIP                                                                                       | 3,440,948.10  |        |
| REVENUE ACCOUNTS RECEIVABLE                                                                                       | 27,939.31     |        |
| DUE FROM SPECIAL WATER ASSESSMENT                                                                                 | 50.44         |        |
|                                                                                                                   |               |        |
|                                                                                                                   |               |        |
|                                                                                                                   |               |        |
|                                                                                                                   |               |        |
|                                                                                                                   |               |        |
|                                                                                                                   |               |        |
|                                                                                                                   |               |        |
|                                                                                                                   |               |        |
| DEFERRED CHARGES:                                                                                                 |               |        |
| EMERGENCY                                                                                                         |               |        |
| SPECIAL EMERGENCY (40A:4-55)                                                                                      | -             |        |
| DEFICIT                                                                                                           | -             |        |
|                                                                                                                   |               |        |
|                                                                                                                   |               |        |
|                                                                                                                   |               |        |
|                                                                                                                   |               |        |
|                                                                                                                   |               |        |
| page totals                                                                                                       | 28,916,442.65 | -      |

POST CLOSING

TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotalled

| Title of Account                  | Debit         | Credit       |
|-----------------------------------|---------------|--------------|
| TOTALS FROM PAGE 3                | 28,916,442.65 | -            |
| APPROPRIATION RESERVES            |               | 1,672,040.66 |
| ENCUMBRANCES PAYABLE              |               | 1,843,611.13 |
| CONTRACTS PAYABLE                 |               |              |
| TAX OVERPAYMENTS                  |               | 94,710.54    |
| PREPAID TAXES                     |               | 1,029,584.03 |
| UNKNOWN TAX RECEIPT               |               | 487.06       |
| DUE TO STATE:                     |               |              |
| MARRIAGE LICENCE                  |               | 875.00       |
| DCA TRAINING FEES                 |               | 7,174.00     |
| BURIAL PERMITS                    |               | 20.00        |
| LOCAL SCHOOL TAX PAYABLE          |               | -            |
| REGIONAL SCHOOL TAX PAYABLE       |               | -            |
| REGIONAL H.S.TAX PAYABLE          |               | 1,652,042.70 |
| COUNTY TAX PAYABLE                |               | -            |
| DUE COUNTY - ADDED & OMMITTED     |               | 61,166.18    |
| SPECIAL DISTRICT TAX PAYABLE      |               | -            |
| RESERVE FOR TAX APPEAL            |               | 675,000.00   |
| DUE TO SPECIAL ESCROW             |               | 240.29       |
| DUE TO UTILITY OPERATING          |               | 1,011.40     |
| DUE TO TRUST ESCROW               |               | 143.50       |
| DUE TO UTILITY ESCROW             |               | 430.54       |
| RESERVE FOR TECHNOLOGY            |               | 54,530.48    |
| SPECIAL EMG CODIFICATION OF ORD   |               | 4,312.26     |
| EMERGENCY - REASSESSMENT          |               | 87,480.00    |
| DEPOSITS TRAILER COURTS           |               | 3,732.00     |
| DEPOSITS SALE OF TWP PROPERTY     |               | 15,886.00    |
| RESERVE FOR SALE OF MUN. PROPERTY |               | 353,926.03   |
| RESERVE FOR CAPITAL IMPROVEMENTS  |               | 1,484,260.27 |
| RESERVE FOR LOSAP PAYMENTS        |               | 139,021.68   |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
| PAGE TOTAL                        | 28,916,442.65 | 9,181,685.75 |
|                                   |               |              |
|                                   |               |              |

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

**POST CLOSING  
TRIAL BALANCE - CURRENT FUND (CONT'D)  
AS AT DECEMBER 31, 2019**

**Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled**

| Title of Account            | Debit         | Credit           |
|-----------------------------|---------------|------------------|
| TOTALS FROM PAGE 3a         | 28,916,442.65 | 9,181,685.75     |
|                             |               |                  |
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|                             |               |                  |
|                             |               |                  |
| SUBTOTAL                    | 28,916,442.65 | 9,181,685.75 "C" |
|                             |               |                  |
|                             |               |                  |
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|                             |               |                  |
| RESERVE FOR RECEIVABLES     |               | 8,832,263.32     |
| DEFERRED SCHOOL TAX         | 6,400,000.00  |                  |
| DEFERRED SCHOOL TAX PAYABLE |               | 6,400,000.00     |
| FUND BALANCE                |               | 10,902,493.58    |
|                             |               |                  |
| TOTALS                      | 35,316,442.65 | 35,316,442.65    |
|                             |               |                  |
|                             |               |                  |



# POST CLOSING

# TRIAL BALANCE - PUBLIC ASSISTANCE FUND

## ACCOUNTS #1 AND #2\*\*

**AS AT DECEMBER 31, 2019**

[illegible]

**(Do not crowd - add additional sheets)**

\*To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.



**POST CLOSING**  
**TRIAL BALANCE -- TRUST FUNDS**  
 (Assessment Section Must Be Separately Stated)  
 AS AT DECEMBER 31, 2019

| Title of Account                | Debit      | Credit     |
|---------------------------------|------------|------------|
|                                 |            |            |
|                                 |            |            |
| DOG TRUST FUND                  |            |            |
| CASH                            | 7,817.04   |            |
| DUE TO -                        |            |            |
| DUE TO STATE OF NJ              |            |            |
| RESERVE FOR DOG FUND            |            | 7,817.04   |
|                                 |            |            |
|                                 |            |            |
|                                 |            |            |
| FUND TOTALS                     | 7,817.04   | 7,817.04   |
|                                 |            |            |
| ASSESSMENT TRUST FUND           |            |            |
| CASH                            | 392,710.19 |            |
| DUE TO -                        |            |            |
| CURRENT FUND                    |            | 50.44      |
| ASSESSMENT RECEIVABLE           | 17,513.38  |            |
| RESERVE FOR:                    |            |            |
| DEPOSITS ON FUTURE ASSESSEMENTS |            | 2,897.46   |
| ASSESSEMENTS                    |            | 106,633.22 |
| ASSESSMENT FUND BALANCE         |            | 300,642.45 |
| FUND TOTALS                     | 410,223.57 | 410,223.57 |
|                                 |            |            |
| MUNICIPAL OPEN SPACE TRUST FUND |            |            |
| CASH                            | -          |            |
|                                 |            |            |
|                                 |            |            |
|                                 |            |            |
|                                 |            |            |
|                                 |            |            |
|                                 |            |            |
| FUND TOTALS                     | -          | -          |
|                                 |            |            |
| LOSAP TRUST FUND                |            |            |
| CASH                            | -          |            |
|                                 |            |            |
|                                 |            |            |
| FUND TOTALS                     | -          | -          |

**POST CLOSING**  
**TRIAL BALANCE -- TRUST FUNDS (CONT'D)**  
**(Assessment Section Must Be Separately Stated)**  
**AS AT DECEMBER 31, 2019**

| Title of Account                       | Debit        | Credit       |
|----------------------------------------|--------------|--------------|
|                                        |              |              |
|                                        |              |              |
| CDBG TRUST FUND                        |              |              |
| CASH                                   | -            |              |
| DUE TO -                               |              |              |
|                                        |              |              |
|                                        |              |              |
|                                        |              |              |
|                                        |              |              |
| FUND TOTALS                            | -            | -            |
|                                        |              |              |
| OTHER TRUST FUNDS                      |              |              |
| CASH                                   | 7,405,437.66 |              |
| DUE FROM TAXPAYER                      | 855.55       |              |
| DUE TO/FROM CURRENT FUND               | 814.33       |              |
| GENERAL LIABILITY                      |              | 495,069.15   |
| COMPENSATED ABSENCE LIABILITY FUND     |              | 734,019.11   |
| LANDFILL CLOSURE - HERSHELL            |              | 7,356.21     |
| LANDFILL CLOSURE - OAK STREET          |              | 591,901.00   |
| WORKERS COMPENSATION                   |              | 193,615.51   |
| HOUSING TRUST                          |              | 848,115.11   |
| SPECIAL LAW ENFORCEMENT TRUST          |              | 32,210.26    |
| UNIFORM FIRE SAFETY TRUST              |              | 1,979.42     |
| POLICE SPECIAL DETAIL                  |              | 217,593.36   |
| TAX SALE PREMIUMS                      |              | 1,249,350.00 |
| PAYROLL                                |              | 87,410.42    |
| COMMUNITY EVENTS                       |              | 193,298.69   |
| DEVELOPER ESCROW                       |              | 228,163.14   |
| INSPECTION ESCROW                      |              | 1,901,798.62 |
| UTILITY ESCROW                         |              | 186,939.75   |
| SPECIAL TAX COLLECTOR                  |              | 82,924.65    |
| POAA                                   |              | 5,171.10     |
| PUBLIC DEFENDER TRUST                  |              | 6,132.93     |
| SNOW REMOVAL                           |              | 344,008.30   |
| REFUND OF OVERPAYMENT                  |              | 50.81        |
|                                        |              |              |
| OTHER TRUST FUNDS PAGE TOTAL           | 7,407,107.54 | 7,407,107.54 |
| (Do not crowd - add additional sheets) |              |              |

**(Do not crowd - add additional sheets)**

**POST CLOSING**  
**TRIAL BALANCE -- TRUST FUNDS (CONT'D)**  
**(Assessment Section Must Be Separately Stated)**  
**AS AT DECEMBER 31, 2019**

| Title of Account              | Debit        | Credit       |
|-------------------------------|--------------|--------------|
| Previous Totals               | 7,407,107.54 | 7,407,107.54 |
| OTHER TRUST FUNDS (continued) |              |              |
|                               |              |              |
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|                               |              |              |
| TOTALS                        | 7,407,107.54 | 7,407,107.54 |

**(Do not crowd - add additional sheets)**





**ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO  
LIABILITIES AND SURPLUS**

| Title of Liability to which Cash<br>and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2018 | RECEIPTS                 |                   |          |          |          | Disbursements | Balance<br>Dec. 31, 2019 |
|-----------------------------------------------------------------|-----------------------------------|--------------------------|-------------------|----------|----------|----------|---------------|--------------------------|
|                                                                 |                                   | Assessments<br>and Liens | Current<br>Budget |          |          |          |               |                          |
| Assessment Serial Bond Issues:                                  | xxxxxxxx                          | xxxxxxxx                 | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
| Ordinance 1192/1261                                             | 382,505.11                        | 10,269.17                |                   |          |          |          | 64.09         | 392,710.19               |
|                                                                 |                                   |                          |                   |          |          |          |               | -                        |
|                                                                 |                                   |                          |                   |          |          |          |               | -                        |
|                                                                 |                                   |                          |                   |          |          |          |               | -                        |
|                                                                 |                                   |                          |                   |          |          |          |               | -                        |
| Assessment Bond Anticipation Note Issues:                       | xxxxxxxx                          | xxxxxxxx                 | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|                                                                 |                                   |                          |                   |          |          |          |               | -                        |
|                                                                 |                                   |                          |                   |          |          |          |               | -                        |
|                                                                 |                                   |                          |                   |          |          |          |               | -                        |
|                                                                 |                                   |                          |                   |          |          |          |               | -                        |
|                                                                 |                                   |                          |                   |          |          |          |               | -                        |
| Other Liabilities                                               |                                   |                          |                   |          |          |          |               | -                        |
| Trust Surplus                                                   |                                   |                          |                   |          |          |          |               | -                        |
| *Less Assets "Unfinanced"                                       | xxxxxxxx                          | xxxxxxxx                 | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|                                                                 |                                   |                          |                   |          |          |          |               | -                        |
|                                                                 |                                   |                          |                   |          |          |          |               | -                        |
|                                                                 |                                   |                          |                   |          |          |          |               | -                        |
|                                                                 |                                   |                          |                   |          |          |          |               | -                        |
|                                                                 | 382,505.11                        | 10,269.17                | -                 | -        | -        | -        | 64.09         | 392,710.19               |

\*Show as red figure



## POST CLOSING

AS AT DECEMBER 31, 2019

| Title of Account                          | Debit         | Credit       |
|-------------------------------------------|---------------|--------------|
| Est. Proceeds Bonds and Notes Authorized  | 1,900,000.00  | xxxxxxx      |
| Bonds and Notes Authorized but Not Issued | xxxxxxx       | 1,900,000.00 |
| CASH                                      | 2,989,129.75  |              |
| DUE FROM -                                |               |              |
| DUE FROM -                                |               |              |
| FEDERAL AND STATE GRANTS RECEIVABLE       |               |              |
| DEFERRED CHARGES TO FUTURE TAXATION:      |               |              |
| FUNDED                                    | 4,481,519.20  |              |
| UNFUNDED                                  | 5,420,000.00  |              |
| DUE TO -                                  |               |              |
|                                           |               |              |
|                                           |               |              |
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|                                           |               |              |
| PAGE TOTALS                               | 14,790,648.95 | 1,900,000.00 |

**POST CLOSING  
TRIAL BALANCE -- GENERAL CAPITAL FUND**

**AS AT DECEMBER 31, 2019**

| Title of Account                | Debit         | Credit        |
|---------------------------------|---------------|---------------|
| PREVIOUS PAGE TOTALS            | 14,790,648.95 | 1,900,000.00  |
|                                 |               |               |
|                                 |               |               |
|                                 |               |               |
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|                                 |               |               |
| BOND ANTICIPATION NOTES PAYABLE |               | 3,520,000.00  |
| GENERAL SERIAL BONDS            |               | 4,390,000.00  |
| TYPE 1 SCHOOL BONDS             |               | -             |
| LOANS PAYABLE                   |               | 91,519.20     |
| CAPITAL LEASES PAYABLE          |               | -             |
|                                 |               |               |
|                                 |               |               |
| RESERVE FOR CAPITAL PROJECTS    |               |               |
|                                 |               |               |
|                                 |               |               |
|                                 |               |               |
| IMPROVEMENT AUTHORIZATIONS:     |               |               |
| FUNDED                          |               | 859,794.35    |
| UNFUNDED                        |               | 2,080,114.04  |
|                                 |               |               |
| ENCUMBRANCES PAYABLE            |               | 1,052,798.38  |
|                                 |               |               |
| RESERVE TO PAY BANS             |               |               |
| CAPITAL IMPROVEMENT FUND        |               | 426,784.93    |
| DOWN PAYMENTS ON IMPROVEMENTS   |               | -             |
|                                 |               |               |
|                                 |               |               |
| CAPITAL FUND BALANCE            |               | 469,638.05    |
|                                 | 14,790,648.95 | 14,790,648.95 |

**(Do not crowd - add additional sheets)**







| MUNICIPALITIES AND COUNTIES           |                         |                                       |            |       |           |                          |
|---------------------------------------|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| FEDERAL AND STATE GRANTS RECEIVABLE   |                         |                                       |            |       |           |                          |
| Grant                                 | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received   | Other | Cancelled | Balance<br>Dec. 31, 2019 |
| STATE:                                |                         |                                       |            |       |           | -                        |
| New Jersey Transportation Trust Fund  |                         |                                       |            |       |           | -                        |
| 2017 Wrangleboro Road                 | 60,250.00               |                                       | 60,250.00  |       |           | -                        |
| 2018 Wrangleboro Road                 | 392,000.00              |                                       | 263,918.40 |       |           | 128,081.60               |
| 2019 Wrangleboro Road                 |                         | 300,000.00                            | 219,668.40 |       |           | 80,331.60                |
| ANJEC Open Space Stewardship Grant    | 500.00                  |                                       | 500.00     |       |           | -                        |
| Recycling Tonnage Grant               |                         | 54,974.86                             | 54,974.86  |       |           | -                        |
| Drunk Driving Education Program       |                         | 14,146.80                             | 14,146.80  |       |           | -                        |
| Clean Communities Program             |                         | 94,179.36                             | 94,179.36  |       |           | -                        |
| Body Armor Fund                       |                         | 5,959.92                              | 5,959.92   |       |           | -                        |
| Municipal Alliance Drug Program       | 19,088.00               | 22,763.00                             | 23,905.47  |       |           | 17,945.53                |
| Distracted Driving Grant              |                         | 5,500.00                              | 5,500.00   |       |           | -                        |
| Emergency Management Assistance       | 10,000.00               | 10,000.00                             | 17,857.61  |       |           | 2,142.39                 |
| Cops in Shops                         |                         | 7,480.00                              | 7,480.00   |       |           | -                        |
| Community Stewardship Incentive Grant | 10,000.00               |                                       |            |       |           | 10,000.00                |
| Click It or Ticket It                 |                         | 5,500.00                              | 5,500.00   |       |           | -                        |
| Safe and Secure Grant                 | 20,000.00               | 60,000.00                             | 60,000.00  |       |           | 20,000.00                |
| Pedestrian Safety Enforcement Grant   | 67.69                   | 18,460.00                             | 2,200.00   |       |           | 16,327.69                |
| PAGE TOTALS                           | 511,905.69              | 598,963.94                            | 836,040.82 | -     | -         | 274,828.81               |

MUNICIPALITIES AND COUNTIES  
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant                                        | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received     | Other | Cancelled | Balance<br>Dec. 31, 2019 |
|----------------------------------------------|-------------------------|---------------------------------------|--------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS                         | 511,905.69              | 598,963.94                            | 836,040.82   | -     | -         | 274,828.81               |
| STATE:                                       |                         |                                       |              |       |           | -                        |
| Energy Resources Microgrid Feasibility Study | 175,000.00              |                                       | 153,516.54   |       |           | 21,483.46                |
| Drive Sober or Get Pulled Over               | 5,500.00                | 11,500.00                             | 11,000.00    |       |           | 6,000.00                 |
| Sustainability Jersey Cap Grant              |                         | 2,000.00                              | 2,000.00     |       |           | -                        |
|                                              |                         |                                       |              |       |           | -                        |
| FEDERAL:                                     |                         |                                       |              |       |           | -                        |
| Community Development Block Grant            | 248,236.02              | 118,568.00                            | 246,100.03   |       |           | 120,703.99               |
| Bulletproof Vest Partnership                 |                         | 3,976.47                              | 3,976.47     |       |           | -                        |
| Pedestrian Safety Grant                      | 165.00                  |                                       |              |       |           | 165.00                   |
|                                              |                         |                                       |              |       |           | -                        |
|                                              |                         |                                       |              |       |           | -                        |
|                                              |                         |                                       |              |       |           | -                        |
|                                              |                         |                                       |              |       |           | -                        |
|                                              |                         |                                       |              |       |           | -                        |
|                                              |                         |                                       |              |       |           | -                        |
|                                              |                         |                                       |              |       |           | -                        |
| PAGE TOTALS                                  | 940,806.71              | 735,008.41                            | 1,252,633.86 | -     | -         | 423,181.26               |

[illegible]

**Sheet 10**  
**Totals**



**SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

| Grant                                 | Jan. 1, 2019<br>Balance | Transferred from 2019<br>Budget Appropriations | Budget<br>Appropriation | By 40A:4-87 | Expended   | Other | Cancelled | Balance<br>Dec. 31, 2019 |
|---------------------------------------|-------------------------|------------------------------------------------|-------------------------|-------------|------------|-------|-----------|--------------------------|
|                                       |                         |                                                |                         |             |            |       |           |                          |
|                                       |                         |                                                |                         |             |            |       |           | -                        |
| STATE:                                |                         |                                                |                         |             |            |       |           | -                        |
| New Jersey Transportation Fund        |                         |                                                |                         |             |            |       |           | -                        |
| 2018 Wrangleboro Road                 | 352,000.00              |                                                |                         |             | 346,070.87 |       |           | 5,929.13                 |
| 2019 Wrangleboro Road                 |                         | 300,000.00                                     |                         |             | 288,765.94 |       |           | 11,234.06                |
| ANJEC Open Space Stewardship Grant    | 1,500.00                |                                                |                         |             | 1,499.30   |       |           | 0.70                     |
| Recycling Tonnage Grant               | 217,583.03              | 54,974.86                                      |                         |             | 21,557.22  |       |           | 251,000.67               |
| Drunk Driving Education Program       | 13,112.46               | 14,146.80                                      |                         |             | 10,856.44  |       |           | 16,402.82                |
| Clean Communities Program             | 91,898.01               |                                                | 94,179.36               |             | 83,224.37  |       |           | 102,853.00               |
| Body Armor Fund                       | 4,999.33                | 5,959.92                                       |                         |             | 10,959.00  |       |           | 0.25                     |
| Municipal Alliance Drug Program       | 14,464.25               | 22,763.00                                      |                         |             | 30,427.48  |       |           | 6,799.77                 |
| Local Match                           | 6,808.22                | 5,691.00                                       |                         |             | 8,245.92   |       |           | 4,253.30                 |
| Stormwater Management                 | 3,462.04                |                                                |                         |             | 3,070.00   |       |           | 392.04                   |
| Enhanced 911 General Assistance Grant | 29,765.80               |                                                |                         |             | (72.00)    |       |           | 29,837.80                |
| Sustainability Jersey Grant           |                         |                                                | 2,000.00                |             | 1,961.37   |       |           | 38.63                    |
| Sustainability Regional Hub Grant     | 3,950.00                |                                                |                         |             | 1,500.00   |       |           | 2,450.00                 |
| Safe and Secure Grant                 |                         | 60,000.00                                      |                         |             | 60,000.00  |       |           | -                        |
| Pedestrian Safety Enforcement Grant   | 67.69                   |                                                | 18,460.00               |             | 6,380.42   |       |           | 12,147.27                |
| PAGE TOTALS                           | 739,610.83              | 163,535.58                                     | 414,639.36              |             | 874,446.33 | -     | -         | 443,339.44               |

**SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

| Grant                                 | Jan. 1, 2019<br>Balance | Budget     | Transferred from 2019<br>Budget Appropriations |              | Expended | Other | Cancelled | Balance<br>Dec. 31, 2019 |
|---------------------------------------|-------------------------|------------|------------------------------------------------|--------------|----------|-------|-----------|--------------------------|
|                                       |                         |            | By 40A:4-87<br>Appropriation                   |              |          |       |           |                          |
| PREVIOUS PAGE TOTALS                  | 739,610.83              | 163,535.58 | 414,639.36                                     | 874,446.33   | -        | -     | -         | 443,339.44               |
| STATE:                                |                         |            |                                                |              |          |       |           | -                        |
| Distracted Driving                    |                         |            | 5,500.00                                       | 5,500.00     |          |       |           | -                        |
| Drive Sober or Get Pulled Over        | 2,640.00                |            | 11,500.00                                      | 11,880.00    |          |       |           | 2,260.00                 |
| Emergency Management Assistance       | 7,000.00                | 10,000.00  |                                                |              |          |       |           | 17,000.00                |
| Community Stewardship Incentive Grant | 10,000.00               |            |                                                | 5,816.00     |          |       |           | 4,184.00                 |
| Click It or Ticket It                 |                         |            | 5,500.00                                       | 5,500.00     |          |       |           | -                        |
| Cops in Shops                         |                         |            | 7,480.00                                       | 7,480.00     |          |       |           | -                        |
|                                       |                         |            |                                                |              |          |       |           | -                        |
|                                       |                         |            |                                                |              |          |       |           | -                        |
|                                       |                         |            |                                                |              |          |       |           | -                        |
| FEDERAL:                              |                         |            |                                                |              |          |       |           | -                        |
| Community Development Block Grant     | 238,638.96              | 118,568.00 |                                                | 272,748.48   |          |       |           | 84,458.48                |
| Bulletproof Vest Partnership          | 442.50                  | 3,976.47   |                                                | 2,316.00     |          |       |           | 2,102.97                 |
| Pedestrian Safety Grant               | 165.00                  |            |                                                |              |          |       |           | 165.00                   |
|                                       |                         |            |                                                |              |          |       |           | -                        |
|                                       |                         |            |                                                |              |          |       |           | -                        |
|                                       |                         |            |                                                |              |          |       |           | -                        |
|                                       |                         |            |                                                |              |          |       |           | -                        |
| PAGE TOTALS                           | 998,497.29              | 296,080.05 | 444,619.36                                     | 1,185,686.81 | -        | -     | -         | 553,509.89               |

## FEDERAL AND STATE GRANTS

[illegible]

## FEDERAL AND STATE GRANTS

**Sheet 11**  
**Totals**

**SCHEDULE OF UNAPPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

[illegible]

**\*LOCAL DISTRICT SCHOOL TAX**

|                                                                                                                                        | Debit         | Credit        |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| Balance - January 1, 2019                                                                                                              | xxxxxxxxxx    | xxxxxxxxxx    |
| School Tax Payable # 85001-00                                                                                                          |               |               |
| School Tax Deferred                                                                                                                    | xxxxxxxxxx    |               |
| (Not in excess of 50% of Levy - 2018 - 2019)                                                                                           | xxxxxxxxxx    |               |
| Levy School Year July 1, 2019 - June 30, 2020                                                                                          | xxxxxxxxxx    |               |
| Levy Calendar Year 2019                                                                                                                | xxxxxxxxxx    | 33,012,714.00 |
| Paid                                                                                                                                   | 33,012,714.00 | xxxxxxxxxx    |
| Balance - December 31, 2019                                                                                                            | xxxxxxxxxx    | xxxxxxxxxx    |
| School Tax Payable # 85003-00                                                                                                          | -             | xxxxxxxxxx    |
| School Tax Deferred                                                                                                                    |               |               |
| (Not in excess of 50% of Levy - 2019 - 2020)                                                                                           |               | xxxxxxxxxx    |
| * Not including Type 1 school debt service, emergency authorizations-schools, transfer to Board of Education for use of local schools. |               |               |
| # Must include unpaid requisitions.                                                                                                    |               |               |
|                                                                                                                                        | 33,012,714.00 | 33,012,714.00 |

**MUNICIPAL OPEN SPACE TAX**

|                                     | Debit      | Credit     |
|-------------------------------------|------------|------------|
| Balance - January 1, 2019           | xxxxxxxxxx |            |
| 2019 Levy                           | xxxxxxxxxx |            |
| Interest Earned                     | xxxxxxxxxx |            |
| Expenditures                        |            | xxxxxxxxxx |
| Balance - December 31, 2019         |            | xxxxxxxxxx |
| # Must include unpaid requisitions. |            |            |
|                                     | -          | -          |

# REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

|                                               | Debit      | Credit     |
|-----------------------------------------------|------------|------------|
| Balance - January 1, 2019                     | xxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable # 85031-00                 |            |            |
| School Tax Deferred                           | xxxxxxxxxx |            |
| (Not in excess of 50% of Levy - 2018 - 2019)  |            |            |
| 85032-00                                      | xxxxxxxxxx |            |
| Levy School Year July 1, 2019 - June 30, 2020 | xxxxxxxxxx |            |
| Levy Calendar Year 2019                       | xxxxxxxxxx |            |
| Paid                                          |            | xxxxxxxxxx |
| Balance - December 31, 2019                   | xxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable # 85033-00                 |            |            |
| School Tax Deferred                           | -          | xxxxxxxxxx |
| (Not in excess of 50% of Levy - 2019 - 2020)  |            | xxxxxxxxxx |
| 85034-00                                      |            |            |
| # Must include unpaid requisitions.           | -          | -          |

# REGIONAL HIGH SCHOOL TAX

|                                               | Debit         | Credit        |
|-----------------------------------------------|---------------|---------------|
| Balance - January 1, 2019                     | xxxxxxxxxx    | xxxxxxxxxx    |
| School Tax Payable # 85041-00                 |               |               |
| School Tax Deferred                           | xxxxxxxxxx    | 2,017,631.50  |
| (Not in excess of 50% of Levy - 2018 - 2019)  |               |               |
| 85042-00                                      | xxxxxxxxxx    | 6,400,000.00  |
| Levy School Year July 1, 2019 - June 30, 2020 | xxxxxxxxxx    |               |
| Levy Calendar Year 2019                       | xxxxxxxxxx    | 17,878,440.00 |
| Paid                                          |               | xxxxxxxxxx    |
| Balance - December 31, 2019                   | 18,244,028.80 | xxxxxxxxxx    |
| School Tax Payable # 85043-00                 |               |               |
| School Tax Deferred                           | 1,652,042.70  | xxxxxxxxxx    |
| (Not in excess of 50% of Levy - 2019 - 2020)  |               | xxxxxxxxxx    |
| 85044-00                                      | 6,400,000.00  |               |
| # Must include unpaid requisitions.           | 26,296,071.50 | 26,296,071.50 |

COUNTY TAXES PAYABLE

|                                        | Debit         | Credit        |
|----------------------------------------|---------------|---------------|
| Balance - January 1, 2019              | xxxxxxxxxx    | xxxxxxxxxx    |
| County Taxes                           | xxxxxxxxxx    |               |
| Due County for Added and Omitted Taxes | xxxxxxxxxx    | 104,680.61    |
| 2019 Levy :                            |               |               |
| General County                         | xxxxxxxxxx    | xxxxxxxxxx    |
| County Library                         | xxxxxxxxxx    | 13,210,906.50 |
| County Health                          | xxxxxxxxxx    | 974,553.20    |
| County Open Space Preservation         | xxxxxxxxxx    | 615,358.50    |
| Due County for Added and Omitted Taxes | xxxxxxxxxx    | 34,634.90     |
| Paid                                   | xxxxxxxxxx    | 61,166.18     |
| Balance - December 31, 2019            | 14,940,133.71 | xxxxxxxxxx    |
| County Taxes                           | xxxxxxxxxx    | xxxxxxxxxx    |
| Due County for Added and Omitted Taxes |               | xxxxxxxxxx    |
|                                        | 61,166.18     | xxxxxxxxxx    |
|                                        | 15,001,299.89 | 15,001,299.89 |

SPECIAL DISTRICT TAXES

|                                                                       | Debit      | Credit     |
|-----------------------------------------------------------------------|------------|------------|
| Balance - January 1, 2019                                             | xxxxxxxxxx |            |
| 2019 Levy: (List Each Type of District Tax Separately - see Footnote) | xxxxxxxxxx | xxxxxxxxxx |
| Fire -                                                                | 81108-00   | xxxxxxxxxx |
| Sewer -                                                               | 81111-00   | xxxxxxxxxx |
| Water -                                                               | 81112-00   | xxxxxxxxxx |
| Garbage -                                                             | 81109-00   | xxxxxxxxxx |
|                                                                       |            | xxxxxxxxxx |
|                                                                       |            | xxxxxxxxxx |
|                                                                       |            | xxxxxxxxxx |
|                                                                       |            | xxxxxxxxxx |
| Total 2019 Levy                                                       | 80003-07   | -          |
| Paid                                                                  | 80003-08   | xxxxxxxxxx |
| Balance - December 31, 2019                                           | 80003-09   | xxxxxxxxxx |
|                                                                       | -          | -          |

Footnote: Please state the number of districts in each instance.



STATEMENT OF GENERAL BUDGET REVENUES 2019

| Source                                                                            | Budget<br>-01 | Realized<br>-02 | Excess or Deficit*<br>-03 |
|-----------------------------------------------------------------------------------|---------------|-----------------|---------------------------|
| Surplus Anticipated                                                               | 80101-        |                 |                           |
| Surplus Anticipated with Prior Written Consent of<br>Director of Local Government | 80102-        | 5,555,000.00    | -                         |
| Miscellaneous Revenue Anticipated:                                                | xxxxxxx       | xxxxxxx         | xxxxxxx                   |
| Adopted Budget                                                                    | 5,558,770.36  | 6,185,124.77    | 626,354.41                |
| Added by N.J.S. 40A:4-87 (List on 17a)                                            | 444,619.36    | 444,619.36      | -                         |
|                                                                                   |               |                 | -                         |
|                                                                                   |               |                 | -                         |
| Total Miscellaneous Revenue Anticipated                                           | 80103-        | 6,003,389.72    | 626,354.41                |
| Receipts from Delinquent Taxes                                                    | 80104-        | 25,000.00       | 106,444.23                |
|                                                                                   |               |                 |                           |
| Amount to be Raised by Taxation:                                                  | xxxxxxx       | xxxxxxx         | xxxxxxx                   |
| (a) Local Tax for Municipal Purposes                                              | 80105-        | 16,746,917.85   | xxxxxxx                   |
| (b) Addition to Local District School Tax                                         | 80106-        |                 | xxxxxxx                   |
| (c) Minimum Library Tax                                                           | 80121-        |                 | xxxxxxx                   |
| Total Amount to be Raised by Taxation                                             | 80107-        | 16,746,917.85   | 2,393,765.84              |
|                                                                                   |               | 28,330,307.57   | 3,126,564.48              |

ALLOCATION OF CURRENT TAX COLLECTIONS

|                                                                                                                                                                                                                                                                  | Debit         | Credit        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)                                                                                                                                                                                              | 80108-00      | 82,759,784.02 |
| Amount to be Raised by Taxation                                                                                                                                                                                                                                  | xxxxxxx       | xxxxxxx       |
| Local District School Tax                                                                                                                                                                                                                                        | 80109-00      | 33,012,714.00 |
| Regional School Tax                                                                                                                                                                                                                                              | 80119-00      | -             |
| Regional High School Tax                                                                                                                                                                                                                                         | 80110-00      | 17,878,440.00 |
| County Taxes                                                                                                                                                                                                                                                     | 80111-00      | 14,835,453.10 |
| Due County for Added and Omitted Taxes                                                                                                                                                                                                                           | 80112-00      | 61,166.18     |
| Special District Taxes                                                                                                                                                                                                                                           | 80113-00      | -             |
| Municipal Open Space Tax                                                                                                                                                                                                                                         | 80120-00      | -             |
| Reserve for Uncollected Taxes                                                                                                                                                                                                                                    | 80114-00      | xxxxxxx       |
| Deficit in Required Collection of Current Taxes (or)                                                                                                                                                                                                             | 80115-00      | xxxxxxx       |
| Balance for Support of Municipal Budget (or)                                                                                                                                                                                                                     | 80116-00      | 19,140,683.69 |
| *Excess Non-Budget Revenue (see footnote)                                                                                                                                                                                                                        | 80117-00      |               |
| *Deficit Non-Budget Revenue (see footnote)                                                                                                                                                                                                                       | 80118-00      | xxxxxxx       |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. |               |               |
|                                                                                                                                                                                                                                                                  | 84,928,456.97 | 84,928,456.97 |



**STATEMENT OF GENERAL BUDGET REVENUES 2019**  
**(Continued)**

**STATEMENT OF GENERAL BUDGET REVENUES 2019**  
**(Continued)**

**STATEMENT OF GENERAL BUDGET REVENUES 2019**  
**(Continued)**

# STATEMENT OF GENERAL BUDGET REVENUES 2019

## (Continued)

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2019

|                                                                            |          |               |
|----------------------------------------------------------------------------|----------|---------------|
| 2019 Budget as Adopted                                                     | 80012-01 | 27,885,688.21 |
| 2019 Budget - Added by N.J.S. 40A:4-87                                     | 80012-02 | 444,619.36    |
| Appropriated for 2019 (Budget Statement Item 9)                            | 80012-03 | 28,330,307.57 |
| Appropriated for 2019 by Emergency Appropriation (Budget Statement Item 9) | 80012-04 |               |
| Total General Appropriations (Budget Statement Item 9)                     | 80012-05 | 28,330,307.57 |
| Add: Overexpenditures (see footnote)                                       | 80012-06 |               |
| Total Appropriations and Overexpenditures                                  | 80012-07 | 28,330,307.57 |
| Deduct Expenditures:                                                       |          |               |
| Paid or Charged [Budget Statement Item (L)]                                | 80012-08 | 24,488,417.96 |
| Paid or Charged - Reserve for Uncollected Taxes                            | 80012-09 | 2,168,672.95  |
| Reserved                                                                   | 80012-10 | 1,672,040.66  |
| Total Expenditures                                                         | 80012-11 | 28,329,131.57 |
| Unexpended Balances Canceled (see footnote)                                | 80012-12 | 1,176.00      |

FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL  
DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

|                                               |  |   |
|-----------------------------------------------|--|---|
| 2019 Authorizations                           |  |   |
| N.J.S. 40A:4-46 (After adoption of Budget)    |  |   |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) |  |   |
| Total Authorizations                          |  | - |
| Deduct Expenditures:                          |  |   |
| Paid or Charged                               |  |   |
| Reserved                                      |  |   |
| Total Expenditures                            |  | - |







**SCHEDULE OF MISCELLANEOUS REVENUES  
NOT ANTICIPATED**

[illegible]

**SCHEDULE OF MISCELLANEOUS REVENUES  
NOT ANTICIPATED**

[illegible]



(FOR MUNICIPALITIES ONLY)  
CURRENT TAXES - 2019 LEVY

|     |                                                                                       |             |                    |
|-----|---------------------------------------------------------------------------------------|-------------|--------------------|
| 1.  | Amount of Levy as per Duplicate (Analysis) #<br>or<br>(Abstract of Ratables)          | 82101-00 \$ | 81,985,565.41      |
| 2.  | Amount of Levy Special District Taxes                                                 | 82113-00 \$ |                    |
| 3.  | Amount Levied for Omitted Taxes under<br>N.J.S.A. 54:4-63.12 et seq.                  | 82102-00 \$ |                    |
| 4.  | Amount Levied for Added Taxes under<br>N.J.S.A. 54:4-63.1 et seq.                     | 82103-00 \$ | 81,672.32          |
| 5a. | Subtotal 2019 Levy                                                                    | 82104-00 \$ | 1,128,008.72       |
| 5b. | Reductions due to tax appeals **                                                      |             |                    |
| 5c. | Total 2019 Tax Levy                                                                   | 82106-00 \$ | 83,195,246.45      |
| 6.  | Transferred to Tax Title Liens                                                        | 82107-00 \$ | 355,047.63         |
| 7.  | Transferred to Foreclosed Property                                                    | 82108-00 \$ |                    |
| 8.  | Remitted, Abated or Canceled                                                          | 82108-00 \$ | 80,141.30          |
| 9.  | Discount Allowed                                                                      | 82108-00 \$ |                    |
| 10. | Collected in Cash: In 2018                                                            | 82121-00 \$ | 929,048.86         |
|     | In 2019 *                                                                             | 82122-00 \$ | 81,546,966.40      |
|     | Homestead Benefit Credit                                                              | \$          |                    |
|     | State's Share of 2019 Senior Citizens<br>and Veterans Deductions Allowed              | 82123-00 \$ | 283,768.76         |
|     | Total To Line 14                                                                      | 82111-00 \$ | 82,759,784.02      |
| 11. | Total Credits                                                                         | \$          | 83,194,972.95      |
| 12. | Amount Outstanding December 31, 2019                                                  | 82120-00 \$ | 273.50             |
| 13. | Percentage of Cash Collections to Total 2019 Levy,<br>(Item 10 divided by Item 5c) is |             | 99.47%<br>82112-00 |

**Note: If municipality conducted Accelerated Tax Sale or Tax Levy Sale check here ☐ and complete sheet 22a.**

14. Calculation of Current Taxes Realized in Cash:

|                                                                        |    |               |
|------------------------------------------------------------------------|----|---------------|
| Total of Line 10                                                       | \$ | 82,759,784.02 |
| Less: Reserve for Tax Appeals Pending<br>State Division of Tax Appeals | \$ |               |
| To Current Taxes Realized in Cash (Sheet 17)                           | \$ | 82,759,784.02 |

Note A: In showing the above percentage the following should be noted:  
Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50,  
the percentage represented by the cash collections would be  
\$1,049,977.50 divided by \$1,500,000, or .699985. The correct percentage to  
be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include  
Senior Citizens and Veterans Deductions.

\* Include overpayments applied as part of 2019 collections.  
\*\* Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing  
body prior to introduction of municipal budget

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2019

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

(1) Utilizing Accelerated Tax Sale

|                                                                                                                |                  |
|----------------------------------------------------------------------------------------------------------------|------------------|
| Total of Line 10 Collected in Cash (sheet 22)                                                                  | \$ 82,759,784.02 |
| LESS: Proceeds from Accelerated Tax Sale                                                                       | 319,386.76       |
| Net Cash Collected                                                                                             | \$ 82,440,397.26 |
| Line 5c (sheet 22) Total 2019 Tax Levy                                                                         | \$ 83,195,246.45 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds<br>(Net Cash Collected divided by Item 5c) is | 99.09%           |

(2) Utilizing Tax Levy Sale

|                                                                                                         |                  |
|---------------------------------------------------------------------------------------------------------|------------------|
| Total of Line 10 Collected in Cash (sheet 22)                                                           | \$ 82,759,784.02 |
| LESS: Proceeds from Tax Levy Sale (excluding premium)                                                   |                  |
| Net Cash Collected                                                                                      | \$ 82,759,784.02 |
| Line 5c (sheet 22) Total 2019 Tax Levy                                                                  | \$ 83,195,246.45 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds<br>(Net Cash Collected divided by Item 5c) is | 99.48%           |

SCHEDULE OF DUE FROM / TO STATE OF NEW JERSEY  
FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|                                                       | Debit      | Credit     |
|-------------------------------------------------------|------------|------------|
| 1. Balance - January 1, 2019                          | xxxxxxx    | xxxxxxx    |
| Due From State of New Jersey                          | 13,623.61  | xxxxxxx    |
| Due To State of New Jersey                            | xxxxxxx    |            |
| 2. Sr. Citizens Deductions Per Tax Billings           | 49,750.00  | xxxxxxx    |
| 3. Veterans Deductions Per Tax Billings               | 234,000.00 | xxxxxxx    |
| 4. Deductions Allowed By Tax Collector                | 7,750.00   | xxxxxxx    |
| 5. Deductions Allowed By Tax Collector 2018 Taxes     |            |            |
| 6.                                                    |            |            |
| 7. Deductions Disallowed By Tax Collector             | xxxxxxx    | 7,731.24   |
| 8. Deductions Disallowed By Tax Collector Prior Taxes | xxxxxxx    | 5,562.48   |
| 9. Received in Cash from State                        | xxxxxxx    | 284,052.11 |
| 10.                                                   |            |            |
| 11.                                                   |            |            |
| 12. Balance - December 31, 2019                       | xxxxxxx    | xxxxxxx    |
| Due From State of New Jersey                          | xxxxxxx    | 7,777.78   |
| Due To State of New Jersey                            | -          | xxxxxxx    |
|                                                       | 305,123.61 | 305,123.61 |

Calculation of Amount to be included on Sheet 22, Item 10 -  
2019 Senior Citizens and Veterans Deductions Allowed

|                      |            |
|----------------------|------------|
| Line 2               | 49,750.00  |
| Line 3               | 234,000.00 |
| Line 4               | 7,750.00   |
| Sub - Total          | 291,500.00 |
| Less: Line 7         | 7,731.24   |
| To Item 10, Sheet 22 | 283,768.76 |

SCHEDULE OF RESERVE FOR TAX APPEALS PENDING -  
N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|                                                                                                     |            | Debit      | Credit     |
|-----------------------------------------------------------------------------------------------------|------------|------------|------------|
| Balance - January 1, 2019                                                                           |            | xxxxxxxxxx | 675,000.00 |
| Taxes Pending Appeals                                                                               | 675,000.00 | xxxxxxxxxx | xxxxxxxxxx |
| Interest Earned on Taxes Pending Appeals                                                            |            | xxxxxxxxxx | xxxxxxxxxx |
| Contested Amount of 2019 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)         |            | xxxxxxxxxx |            |
| Interest Earned on Taxes Pending State Appeals                                                      |            | xxxxxxxxxx |            |
| Cash Paid to Appellants (Including 5% Interest from Date of Payment) Closed to Results of Operation |            |            | xxxxxxxxxx |
| (Portion of Appeal won by Municipality, including Interest)                                         |            |            | xxxxxxxxxx |
| Balance - December 31, 2019                                                                         |            | 675,000.00 | xxxxxxxxxx |
| Taxes Pending Appeals*                                                                              | 675,000.00 | xxxxxxxxxx | xxxxxxxxxx |
| Interest Earned on Taxes Pending Appeals                                                            |            | xxxxxxxxxx | xxxxxxxxxx |
| * Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2019   |            | 675,000.00 | 675,000.00 |

cjohansen@gtnj.org  
Signature of Tax Collector

T8356                      2/18/2020  
License #                      Date



SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|                                                                            |          |              | Debit          | Credit       |
|----------------------------------------------------------------------------|----------|--------------|----------------|--------------|
| 1. Balance - January 1, 2019                                               |          |              | 2,427,740.26   | xxxxxxxxxx   |
| A. Taxes                                                                   | 83102-00 | 190,579.01   | xxxxxxxxxx     | xxxxxxxxxx   |
| B. Tax Title Liens                                                         | 83103-00 | 2,237,161.25 | xxxxxxxxxx     | xxxxxxxxxx   |
| 2. Canceled:                                                               |          |              | xxxxxxxxxx     | xxxxxxxxxx   |
| A. Taxes                                                                   | 83105-00 |              | xxxxxxxxxx     |              |
| B. Tax Title Liens                                                         | 83106-00 |              | xxxxxxxxxx     | 26,848.16    |
| 3. Transferred to Foreclosed Tax Title Liens:                              |          |              | xxxxxxxxxx     | xxxxxxxxxx   |
| A. Taxes                                                                   | 83108-00 |              | xxxxxxxxxx     |              |
| B. Tax Title Liens                                                         | 83109-00 |              | xxxxxxxxxx     |              |
| 4. Added Taxes                                                             | 83110-00 |              | 72,609.74      | xxxxxxxxxx   |
| 5. Added Tax Title Liens                                                   | 83111-00 |              |                | xxxxxxxxxx   |
| 6. Adjustment between Taxes (Other than current year) and Tax Title Liens; |          |              | xxxxxxxxxx     |              |
| A. Taxes - Transfers to Tax Title Liens                                    | 83104-00 |              | xxxxxxxxxx (1) | 146,189.18   |
| B. Tax Title Liens - Transfers from Taxes                                  | 83107-00 |              | (1) 146,189.18 | xxxxxxxxxx   |
| 7. Balance Before Cash Payments                                            |          |              | xxxxxxxxxx     | 2,473,501.84 |
| 8. Totals                                                                  |          |              | 2,646,539.18   | 2,646,539.18 |
| 9. Balance Brought Down                                                    |          |              | 2,473,501.84   | xxxxxxxxxx   |
| 10. Collected:                                                             |          |              | xxxxxxxxxx     | 131,444.23   |
| A. Taxes                                                                   | 83116-00 | 31,282.96    | xxxxxxxxxx     | xxxxxxxxxx   |
| B. Tax Title Liens                                                         | 83117-00 | 100,161.27   | xxxxxxxxxx     | xxxxxxxxxx   |
| 11. Interest and Costs - 2019 Tax Sale                                     |          |              | 98,704.99      | xxxxxxxxxx   |
| 12. 2019 Taxes Transferred to Liens                                        |          |              | 355,047.63     | xxxxxxxxxx   |
| 13. 2019 Taxes                                                             |          |              | 273.50         | xxxxxxxxxx   |
| 14. Balance - December 31, 2019                                            |          |              | xxxxxxxxxx     | 2,796,083.73 |
| A. Taxes                                                                   | 83121-00 | 85,990.11    | xxxxxxxxxx     | xxxxxxxxxx   |
| B. Tax Title Liens                                                         | 83122-00 | 2,710,093.62 | xxxxxxxxxx     | xxxxxxxxxx   |
| 15. Totals                                                                 |          |              | 2,927,527.96   | 2,927,527.96 |

16. Percentage of Cash Collections to Adjusted Amount Outstanding  
(Item No. 10 divided by Item No. 9) is 5.31%

17. Item No. 14 multiplied by percentage shown above is 148,472.05 and represents the maximum amount that may be anticipated in 2013. 83125-00

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

SCHEDULE OF FORECLOSED PROPERTY  
(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|                                     | Debit        | Credit       |
|-------------------------------------|--------------|--------------|
| 1. Balance - January 1, 2019        | 3,029,558.41 | xxxxxxxxxx   |
| 2. Foreclosed or Deeded in 2019     | xxxxxxxxxx   | xxxxxxxxxx   |
| 3. Tax Title Liens                  | -            | xxxxxxxxxx   |
| 4. Taxes Receivable                 | -            | xxxxxxxxxx   |
| 5A.                                 |              | xxxxxxxxxx   |
| 5B.                                 | xxxxxxxxxx   |              |
| 6. Adjustment to Assessed Valuation |              | xxxxxxxxxx   |
| 7. Adjustment to Assessed Valuation | xxxxxxxxxx   |              |
| 8. Sales                            | xxxxxxxxxx   | xxxxxxxxxx   |
| 9. Cash *                           | xxxxxxxxxx   | 221,712.00   |
| 10. Contract                        | xxxxxxxxxx   |              |
| 11. Mortgage                        | xxxxxxxxxx   |              |
| 12. Loss on Sales                   | xxxxxxxxxx   | 240,604.67   |
| 13. Gain on Sales                   |              | xxxxxxxxxx   |
| 14. Balance - December 31, 2019     | xxxxxxxxxx   | 2,567,241.74 |
|                                     | 3,029,558.41 | 3,029,558.41 |

CONTRACT SALES

|                                         | Debit      | Credit     |
|-----------------------------------------|------------|------------|
| 15. Balance - January 1, 2019           |            | xxxxxxxxxx |
| 16. 2019 Sales from Foreclosed Property |            | xxxxxxxxxx |
| 17. Collected*                          | xxxxxxxxxx |            |
| 18.                                     | xxxxxxxxxx |            |
| 19. Balance - December 31, 2019         | xxxxxxxxxx | -          |
|                                         | -          | -          |

MORTGAGE SALES

|                                         | Debit      | Credit     |
|-----------------------------------------|------------|------------|
| 20. Balance - January 1, 2019           |            | xxxxxxxxxx |
| 21. 2019 Sales from Foreclosed Property |            | xxxxxxxxxx |
| 22. Collected*                          | xxxxxxxxxx |            |
| 23.                                     | xxxxxxxxxx |            |
| 24. Balance - December 31, 2019         | xxxxxxxxxx | -          |
|                                         | -          | -          |

Analysis of Sale of Property: \$ 221,712.00  
\* Total Cash Collected in 2019 (84125-00)  
Realized in 2019 Budget  
To Results of Operation (Sheet 19) 221,712.00

**DEFERRED CHARGES**  
**- MANDATORY CHARGES ONLY -**  
**CURRENT, TRUST, AND GENERAL CAPITAL FUNDS**  
(Do not include the emergency authorizations pursuant to N.J.S.A.40A:4-55,  
N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u>                        | <u>Amount</u><br>Dec. 31, 2018<br>per Audit<br><u>Report</u> | <u>Amount in</u><br>2019<br><u>Budget</u> | <u>Amount</u><br>Resulting<br>from 2019 | <u>Balance</u><br>as at<br>Dec. 31, 2019 |
|-----------------------------------------|--------------------------------------------------------------|-------------------------------------------|-----------------------------------------|------------------------------------------|
| Emergency Authorization -<br>Municipal* | \$                                                           | \$                                        | \$                                      | \$ -                                     |
| Emergency Authorization -<br>Schools    | \$                                                           | \$                                        | \$                                      | \$ -                                     |
| Overexpenditure of Appropriations       | \$                                                           | \$                                        | \$                                      | \$ -                                     |
|                                         | \$                                                           | \$                                        | \$                                      | \$ -                                     |
|                                         | \$                                                           | \$                                        | \$                                      | \$ -                                     |
|                                         | \$                                                           | \$                                        | \$                                      | \$ -                                     |
|                                         | \$                                                           | \$                                        | \$                                      | \$ -                                     |
|                                         | \$                                                           | \$                                        | \$                                      | \$ -                                     |
|                                         | \$                                                           | \$                                        | \$                                      | \$ -                                     |
|                                         | \$                                                           | \$                                        | \$                                      | \$ -                                     |
| TOTAL DEFERRED CHARGES                  | \$ -                                                         | \$ -                                      | \$ -                                    | \$ -                                     |

\*Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN  
FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51**

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1.          |                | \$            |
| 2.          |                | \$            |
| 3.          |                | \$            |
| 4.          |                | \$            |
| 5.          |                | \$            |

**JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED**

| <u>In Favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated for</u><br><u>in Budget of</u><br><u>Year 2020</u> |
|--------------------|----------------------|---------------------|---------------|--------------------------------------------------------------------|
| 1.                 |                      | \$                  |               |                                                                    |
| 2.                 |                      | \$                  |               |                                                                    |
| 3.                 |                      | \$                  |               |                                                                    |
| 4.                 |                      | \$                  |               |                                                                    |

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS  
FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL  
CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date   | Purpose | Amount Authorized | Not Less Than 1/5 of Amount Authorized* | Balance Dec. 31, 2018 | REDUCED IN 2019<br>By Resolution Canceled Budget By 2019 | Balance Dec. 31, 2019 |
|--------|---------|-------------------|-----------------------------------------|-----------------------|----------------------------------------------------------|-----------------------|
| -      |         |                   |                                         |                       |                                                          | -                     |
| -      |         |                   |                                         |                       |                                                          | -                     |
| -      |         |                   |                                         |                       |                                                          | -                     |
| -      |         |                   |                                         |                       |                                                          | -                     |
| -      |         |                   |                                         |                       |                                                          | -                     |
| -      |         |                   |                                         |                       |                                                          | -                     |
| -      |         |                   |                                         |                       |                                                          | -                     |
| -      |         |                   |                                         |                       |                                                          | -                     |
| -      |         |                   |                                         |                       |                                                          | -                     |
| -      |         |                   |                                         |                       |                                                          | -                     |
| -      |         |                   |                                         |                       |                                                          | -                     |
| Totals |         |                   |                                         |                       |                                                          | -                     |

\* Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column "Balance Dec. 31, 2019 must be entered here and then raised in the 2020 budget

| Date   | Purpose | Amount Authorized | Not Less Than 1/3 of Amount Authorized* | Balance Dec. 31, 2018 | REDUCED IN 2019<br>By 2019 Budget Canceled By Resolution | Balance Dec. 31, 2019 |
|--------|---------|-------------------|-----------------------------------------|-----------------------|----------------------------------------------------------|-----------------------|
| -      |         |                   |                                         |                       |                                                          |                       |
| -      |         |                   |                                         |                       |                                                          |                       |
| -      |         |                   |                                         |                       |                                                          |                       |
| -      |         |                   |                                         |                       |                                                          |                       |
| -      |         |                   |                                         |                       |                                                          |                       |
| -      |         |                   |                                         |                       |                                                          |                       |
| -      |         |                   |                                         |                       |                                                          |                       |
| -      |         |                   |                                         |                       |                                                          |                       |
| -      |         |                   |                                         |                       |                                                          |                       |
| -      |         |                   |                                         |                       |                                                          |                       |
| -      |         |                   |                                         |                       |                                                          |                       |
| -      |         |                   |                                         |                       |                                                          |                       |
| Totals |         |                   |                                         |                       |                                                          |                       |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page

N.J.S. 40A:4-55.13 et seq. and are recorded on this page

\* Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019' must be entered here and then raised in the 2020 budget.

**Chief Financial Officer**

SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2020 DEBT SERVICE FOR BONDS  
GENERAL CAPITAL BONDS

|                                                   | Debit                    | Credit        | 2020 Debt Service |
|---------------------------------------------------|--------------------------|---------------|-------------------|
| Outstanding - January 1, 2019                     | 80033-01<br>xxxxxxxxxx   | 6,070,000.00  |                   |
| Issued                                            | 80033-02<br>xxxxxxxxxx   |               |                   |
| Paid                                              | 80033-03<br>1,680,000.00 | xxxxxxxxxx    |                   |
|                                                   |                          |               |                   |
| Outstanding - December 31, 2019                   | 80033-04<br>4,390,000.00 | xxxxxxxxxx    |                   |
|                                                   | 6,070,000.00             | 6,070,000.00  |                   |
| 2020 Bond Maturities - General Capital Bonds      | 80033-05                 |               | \$ 1,100,000.00   |
| 2020 Interest on Bonds*                           | 80033-06                 | \$ 121,362.50 |                   |
| ASSESSMENT SERIAL BONDS                           |                          |               |                   |
| Outstanding - January 1, 2019                     | 80033-07<br>xxxxxxxxxx   |               |                   |
| Issued                                            | 80033-08<br>xxxxxxxxxx   |               |                   |
| Paid                                              | 80033-09                 | xxxxxxxxxx    |                   |
|                                                   |                          |               |                   |
| Outstanding - December 31, 2019                   | 80033-10<br>-            | xxxxxxxxxx    |                   |
|                                                   | -                        | -             |                   |
| 2020 Bond Maturities - Assessment Bonds           | 80033-11                 |               | \$                |
| 2020 Interest on Bonds*                           | 80033-12                 | \$            |                   |
| Total "Interest on Bonds - Debt Service" (*Items) | 80033-13                 |               | \$ 121,362.50     |

LIST OF BONDS ISSUED DURING 2019

| Purpose  | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|----------|---------------|---------------|---------------|---------------|
|          |               |               |               |               |
|          |               |               |               |               |
|          |               |               |               |               |
|          |               |               |               |               |
|          |               |               |               |               |
|          |               |               |               |               |
|          |               |               |               |               |
|          |               |               |               |               |
| Total    | -             | -             |               |               |
| 80033-14 |               | 80033-15      |               |               |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2020 DEBT SERVICE FOR LOANS  
GREEN TRUST LOAN

|                                 |          | Debit     | Credit    | 2020 Debt Service |
|---------------------------------|----------|-----------|-----------|-------------------|
| Outstanding - January 1, 2019   | 80033-01 | xxxxxxxx  | 39,105.73 |                   |
| Issued                          | 80033-02 | xxxxxxxx  |           |                   |
| Paid                            | 80033-03 | 10,896.53 | xxxxxxxx  |                   |
| Refunded                        |          |           |           |                   |
| Outstanding - December 31, 2019 | 80033-04 | 28,209.20 | xxxxxxxx  |                   |
|                                 |          | 39,105.73 | 39,105.73 |                   |
| 2020 Loan Maturities            |          |           | 80033-05  | \$ 11,115.56      |
| 2020 Interest on Loans          |          |           | 80033-06  | \$ 508.88         |
| Total 2020 Debt Service for     | Loan     |           | 80033-13  | \$ 11,624.44      |
| NJEIT LOAN                      |          |           |           |                   |
| Outstanding - January 1, 2019   | 80033-07 | xxxxxxxx  | 68,861.00 |                   |
| Issued                          | 80033-08 | xxxxxxxx  |           |                   |
| Paid                            | 80033-09 | 5,551.00  | xxxxxxxx  |                   |
|                                 |          |           |           |                   |
| Outstanding - December 31, 2019 | 80033-10 | 63,310.00 | xxxxxxxx  |                   |
|                                 |          | 68,861.00 | 68,861.00 |                   |
| 2020 Loan Maturities            |          |           | 80033-11  | \$ 5,569.00       |
| 2020 Interest on Loans          |          |           | 80033-12  | \$ 427.12         |
| Total 2020 Debt Service for     | LOAN     |           | 80033-13  | \$ 5,996.12       |

LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   | -             | -             |               |               |
|         |               | 80033-14      | 80033-15      |               |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2020 DEBT SERVICE FOR LOANS  
\_\_\_\_\_ LOAN

|                                 | Debit      | Credit     | 2020 Debt Service |
|---------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2019   | xxxxxxxxxx |            |                   |
| Issued                          | xxxxxxxxxx |            |                   |
| Paid                            |            | xxxxxxxxxx |                   |
| Refunded                        |            |            |                   |
| Outstanding - December 31, 2019 | -          | xxxxxxxxxx |                   |
|                                 | -          | -          |                   |
| 2020 Loan Maturities            |            | 80033-05   | \$                |
| 2020 Interest on Loans          |            | 80033-06   | \$                |
| Total 2020 Debt Service for     | Loan       | 80033-13   | \$ -              |
|                                 | _____ LOAN |            |                   |
| Outstanding - January 1, 2019   | xxxxxxxxxx |            |                   |
| Issued                          | xxxxxxxxxx |            |                   |
| Paid                            |            | xxxxxxxxxx |                   |
|                                 |            |            |                   |
| Outstanding - December 31, 2019 | -          | xxxxxxxxxx |                   |
|                                 | -          | -          |                   |
| 2020 Loan Maturities            |            | 80033-11   | \$                |
| 2020 Interest on Loans          |            | 80033-12   | \$                |
| Total 2020 Debt Service for     | Loan       | 80033-13   | \$ -              |

LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   | -             | -             |               |               |
|         | 80033-14      | 80033-15      |               |               |



SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2020 DEBT SERVICE FOR LOANS  
\_\_\_\_\_ LOAN

|                                 |          | Debit      | Credit     | 2020 Debt Service |
|---------------------------------|----------|------------|------------|-------------------|
| Outstanding - January 1, 2019   | 80033-01 | xxxxxxxxxx |            |                   |
| Issued                          | 80033-02 | xxxxxxxxxx |            |                   |
| Paid                            | 80033-03 |            | xxxxxxxxxx |                   |
| Refunded                        |          |            |            |                   |
| Outstanding - December 31, 2019 | 80033-04 | -          | xxxxxxxxxx |                   |
|                                 |          | -          | -          |                   |
| 2020 Loan Maturities            |          |            | 80033-05   | \$                |
| 2020 Interest on Loans          |          |            | 80033-06   | \$                |
| Total 2020 Debt Service for     |          | Loan       | 80033-13   | \$ -              |
|                                 |          | LOAN       |            |                   |
| Outstanding - January 1, 2019   | 80033-07 | xxxxxxxxxx |            |                   |
| Issued                          | 80033-08 | xxxxxxxxxx |            |                   |
| Paid                            | 80033-09 |            | xxxxxxxxxx |                   |
|                                 |          |            |            |                   |
| Outstanding - December 31, 2019 | 80033-10 | -          | xxxxxxxxxx |                   |
|                                 |          | -          | -          |                   |
| 2020 Loan Maturities            |          |            | 80033-11   | \$                |
| 2020 Interest on Loans          |          |            | 80033-12   | \$                |
| Total 2020 Debt Service for     |          | Loan       | 80033-13   | \$ -              |

LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   | -             | -             |               |               |
|         | 80033-14      | 80033-15      |               |               |

SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2020 DEBT SERVICE FOR BONDS  
TYPE I SCHOOL TERM BONDS

|                                                                 | Debit                                      | Credit                         | 2020 Debt Service |
|-----------------------------------------------------------------|--------------------------------------------|--------------------------------|-------------------|
| Outstanding - January 1, 2019                                   | 80034-01<br>xxxxxxxx                       |                                |                   |
| Paid                                                            | 80034-02                                   | xxxxxxxx                       |                   |
|                                                                 |                                            |                                |                   |
| Outstanding - December 31, 2019                                 | 80034-03<br>-<br>-<br>80034-04<br>80034-05 | xxxxxxxx<br>-<br>-<br>\$<br>\$ |                   |
| TYPE I SCHOOL SERIAL BONDS                                      |                                            |                                |                   |
| Outstanding - January 1, 2019                                   | 80034-06<br>xxxxxxxx                       |                                |                   |
| Issued                                                          | 80034-07<br>xxxxxxxx                       |                                |                   |
| Paid                                                            | 80034-08                                   | xxxxxxxx                       |                   |
|                                                                 |                                            |                                |                   |
| Outstanding - December 31, 2019                                 | 80034-09<br>-<br>-<br>80034-10             | xxxxxxxx<br>-<br>-<br>\$       |                   |
| 2020 Interest on Bonds*                                         |                                            |                                |                   |
| 2020 Bond Maturities - Serial Bonds                             |                                            | 80034-11                       | \$                |
| Total "Interest on Bonds - Type I School Debt Service" (*Items) |                                            | 80034-12                       | \$ -              |

LIST OF BONDS ISSUED DURING 2019

| Purpose | 2020 Maturity<br>-01 | Amount Issued<br>-02 | Date of<br>Issue | Interest<br>Rate |
|---------|----------------------|----------------------|------------------|------------------|
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
| Total   | 80035-<br>-          | -                    |                  |                  |

2020 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

Outstanding  
Dec. 31, 2019

2020 Interest  
Requirement

|                                            |        |    |    |
|--------------------------------------------|--------|----|----|
| 1. Emergency Notes                         | 80036- | \$ | \$ |
| 2. Special Emergency Notes                 | 80037- | \$ | \$ |
| 3. Tax Anticipation Notes                  | 80038- | \$ | \$ |
| 4. Interest on Unpaid State & County Taxes | 80039- | \$ | \$ |
| 5.                                         |        | \$ | \$ |
| 6.                                         |        | \$ | \$ |

**DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)**

[illegible]

|                                                                                                                                                                    |          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. | 80051-01 | 80051-02 | Memo: Type 1 School Notes should be separately listed and totaled.<br>* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.<br>All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted with statement.<br>** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column. |
| (Do not crowd - add additional sheets)                                                                                                                             |          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020 Budget Requirements |                 | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|--------------------------|-----------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | For Principal            | For Interest ** |                                    |
| PREVIOUS PAGE TOTALS      | 6,470,000.00           |                         | 3,520,000.00                             |                  |                  | -                        |                 | 70,400.00                          |
| PAGE TOTALS               | 6,470,000.00           |                         | 3,520,000.00                             |                  |                  | -                        |                 | 70,400.00                          |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

80051-01

80051-02

\* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or

written intent of permanent financing submitted with statement.

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

(Do not crowd - add additional sheets)

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020 Budget Requirements |                 | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|--------------------------|-----------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | For Principal            | For Interest ** |                                    |
| PREVIOUS PAGE TOTALS      | 6,470,000.00           |                         | 3,520,000.00                             |                  |                  | -                        | 70,400.00       |                                    |
| PAGE TOTALS               | 6,470,000.00           |                         | 3,520,000.00                             |                  |                  | -                        | 70,400.00       |                                    |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

80051-01

80051-02

Memo: Type 1 School Notes should be separately listed and totaled.

\* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted with statement.

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

(Do not crowd - add additional sheets)

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020 Budget Requirements |                 | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|--------------------------|-----------------|------------------------------------|
|                           |                        |                         |                                          |                  |                  | For Principal            | For Interest ** |                                    |
| 1.                        |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 2.                        |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 3.                        |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 4.                        |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 5.                        |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 6.                        |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 7.                        |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 8.                        |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 9.                        |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 10.                       |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 11.                       |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 12.                       |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 13.                       |                        |                         |                                          |                  |                  |                          |                 |                                    |
| 14.                       |                        |                         |                                          |                  |                  |                          |                 |                                    |
| Total                     |                        |                         |                                          |                  |                  |                          |                 |                                    |

MEMO: \* See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of 2017 or prior must be appropriated in full in the 2020 Dedicated Assessment Budget or written intent of permanent financing

submitted with statement.

\*\* Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2019 | 2020 Budget Requirements |                   |
|---------|---------------------------------------------------------|--------------------------|-------------------|
|         |                                                         | For Principal            | For Interest/Fees |
| 1.      |                                                         |                          |                   |
| 2.      |                                                         |                          |                   |
| 3.      |                                                         |                          |                   |
| 4.      |                                                         |                          |                   |
| 5.      |                                                         |                          |                   |
| 6.      |                                                         |                          |                   |
| 7.      |                                                         |                          |                   |
| 8.      |                                                         |                          |                   |
| 9.      |                                                         |                          |                   |
| 10.     |                                                         |                          |                   |
| 11.     |                                                         |                          |                   |
| 12.     |                                                         |                          |                   |
| 13.     |                                                         |                          |                   |
| 14.     |                                                         |                          |                   |
| Total   |                                                         |                          | -                 |

80051-01

80051-02

(Do not crowd - add additional sheets)

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS                           |              | 2019<br>Authorizations | Other | Expended     | Canceled<br>Authorizations | Balance - December 31, 2019 |              | Specify each authorization by purpose. Do<br>not merely designate by a code number. |
|----------------------------------------|--------------|------------------------|-------|--------------|----------------------------|-----------------------------|--------------|-------------------------------------------------------------------------------------|
| Balance - January 1, 2019              |              |                        |       |              |                            | Funded                      | Unfunded     |                                                                                     |
|                                        |              |                        |       |              |                            |                             |              |                                                                                     |
| 1032 Closure and Expansion of Landfill | 368,187.64   |                        |       |              |                            | 368,187.64                  |              |                                                                                     |
| 1611 Drainage Improvements & Ped Paths |              |                        |       | (143.50)     |                            | 143.50                      |              |                                                                                     |
| 1718 Various Capital Improvements      | 1,700.00     |                        |       |              |                            | 1,700.00                    |              |                                                                                     |
| 1880 Tax Appeal Refunding              | 85,422.80    |                        |       |              |                            | 85,422.80                   |              |                                                                                     |
| 1897 Various Capital Improvements      | 685,891.65   |                        |       | 21,227.42    |                            |                             | 664,664.23   |                                                                                     |
| 1945 Various Capital Improvements      | 526,103.59   |                        |       | 121,763.18   |                            | 404,340.41                  |              |                                                                                     |
| 1963 Various Capital Improvements      | 328,346.50   |                        |       | 316,413.69   |                            |                             | 11,932.81    |                                                                                     |
| 1990 Var. Road & Drainage Improvements | 1,294,315.14 |                        |       | 1,294,315.14 |                            |                             | -            |                                                                                     |
| 2011 Various Capital Improvements      |              | 2,000,000.00           |       | 596,483.00   |                            |                             | 1,403,517.00 |                                                                                     |
|                                        |              |                        |       |              |                            |                             |              |                                                                                     |
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|                                        |              |                        |       |              |                            |                             |              |                                                                                     |

Place an \* before each item of "improvement" which represents a funding or refunding of an emergency authorization.



**SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)**

[illegible]

**SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)**

| IMPROVEMENTS |  | Grand Totals |  | 2019 |  | 2018 |  | 2017 |  | 2016 |  | 2015 |  | 2014 |  | 2013 |  | 2012 |  | 2011 |  | 2010 |  | 2009 |  | 2008 |  | 2007 |  | 2006 |  | 2005 |  | 2004 |  | 2003 |  | 2002 |  | 2001 |  | 2000 |  | 1999 |  | 1998 |  | 1997 |  | 1996 |  | 1995 |  | 1994 |  | 1993 |  | 1992 |  | 1991 |  | 1990 |  | 1989 |  | 1988 |  | 1987 |  | 1986 |  | 1985 |  | 1984 |  | 1983 |  | 1982 |  | 1981 |  | 1980 |  | 1979 |  | 1978 |  | 1977 |  | 1976 |  | 1975 |  | 1974 |  | 1973 |  | 1972 |  | 1971 |  | 1970 |  | 1969 |  | 1968 |  | 1967 |  | 1966 |  | 1965 |  | 1964 |  | 1963 |  | 1962 |  | 1961 |  | 1960 |  | 1959 |  | 1958 |  | 1957 |  | 1956 |  | 1955 |  | 1954 |  | 1953 |  | 1952 |  | 1951 |  | 1950 |  | 1949 |  | 1948 |  | 1947 |  | 1946 |  | 1945 |  | 1944 |  | 1943 |  | 1942 |  | 1941 |  | 1940 |  | 1939 |  | 1938 |  | 1937 |  | 1936 |  | 1935 |  | 1934 |  | 1933 |  | 1932 |  | 1931 |  | 1930 |  | 1929 |  | 1928 |  | 1927 |  | 1926 |  | 1925 |  | 1924 |  | 1923 |  | 1922 |  | 1921 |  | 1920 |  | 1919 |  | 1918 |  | 1917 |  | 1916 |  | 1915 |  | 1914 |  | 1913 |  | 1912 |  | 1911 |  | 1910 |  | 1909 |  | 1908 |  | 1907 |  | 1906 |  | 1905 |  | 1904 |  | 1903 |  | 1902 |  | 1901 |  | 1900 |  | 1899 |  | 1898 |  | 1897 |  | 1896 |  | 1895 |  | 1894 |  | 1893 |  | 1892 |  | 1891 |  | 1890 |  | 1889 |  | 1888 |  | 1887 |  | 1886 |  | 1885 |  | 1884 |  | 1883 |  | 1882 |  | 1881 |  | 1880 |  | 1879 |  | 1878 |  | 1877 |  | 1876 |  | 1875 |  | 1874 |  | 1873 |  | 1872 |  | 1871 |  | 1870 |  | 1869 |  | 1868 |  | 1867 |  | 1866 |  | 1865 |  | 1864 |  | 1863 |  | 1862 |  | 1861 |  | 1860 |  | 1859 |  | 1858 |  | 1857 |  | 1856 |  | 1855 |  | 1854 |  | 1853 |  | 1852 |  | 1851 |  | 1850 |  | 1849 |  | 1848 |  | 1847 |  | 1846 |  | 1845 |  | 1844 |  | 1843 |  | 1842 |  | 1841 |  | 1840 |  | 1839 |  | 1838 |  | 1837 |  | 1836 |  | 1835 |  | 1834 |  | 1833 |  | 1832 |  | 1831 |  | 1830 |  | 1829 |  | 1828 |  | 1827 |  | 1826 |  | 1825 |  | 1824 |  | 1823 |  | 1822 |  | 1821 |  | 1820 |  | 1819 |  | 1818 |  | 1817 |  | 1816 |  | 1815 |  | 1814 |  | 1813 |  | 1812 |  | 1811 |  | 1810 |  | 1809 |  | 1808 |  | 1807 |  | 1806 |  | 1805 |  | 1804 |  | 1803 |  | 1802 |  | 1801 |  | 1800 |  | 1799 |  | 1798 |  | 1797 |  | 1796 |  | 1795 |  | 1794 |  | 1793 |  | 1792 |  | 1791 |  | 1790 |  | 1789 |  | 1788 |  | 1787 |  | 1786 |  | 1785 |  | 1784 |  | 1783 |  | 1782 |  | 1781 |  | 1780 |  | 1779 |  | 1778 |  | 1777 |  | 1776 |  | 1775 |  | 1774 |  | 1773 |  | 1772 |  | 1771 |  | 1770 |  | 1769 |  | 1768 |  | 1767 |  | 1766 |  | 1765 |  | 1764 |  | 1763 |  | 1762 |  | 1761 |  | 1760 |  | 1759 |  | 1758 |  | 1757 |  | 1756 |  | 1755 |  | 1754 |  | 1753 |  | 1752 |  | 1751 |  | 1750 |  | 1749 |  | 1748 |  | 1747 |  | 1746 |  | 1745 |  | 1744 |  | 1743 |  | 1742 |  | 1741 |  | 1740 |  | 1739 |  | 1738 |  | 1737 |  | 1736 |  | 1735 |  | 1734 |  | 1733 |  | 1732 |  | 1731 |  | 1730 |  | 1729 |  | 1728 |  | 1727 |  | 1726 |  | 1725 |  | 1724 |  | 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1323 |  | 1322 |  | 1321 |  | 1320 |  | 1319 |  | 1318 |  | 1317 |  | 1316 |  | 1315 |  | 1314 |  | 1313 |  | 1312 |  | 1311 |  | 1310 |  | 1309 |  | 1308 |  | 1307 |  | 1306 |  | 1305 |  | 1304 |  | 1303 |  | 1302 |  | 1301 |  | 1300 |  | 1299 |  | 1298 |  | 1297 |  | 1296 |  | 1295 |  | 1294 |  | 1293 |  | 1292 |  | 1291 |  | 1290 |  | 1289 |  | 1288 |  | 1287 |  | 1286 |  | 1285 |  | 1284 |  | 1283 |  | 1282 |  | 1281 |  | 1280 |  | 1279 |  | 1278 |  | 1277 |  | 1276 |  | 1275 |  | 1274 |  | 1273 |  | 1272 |  | 1271 |  | 1270 |  | 1269 |  | 1268 |  | 1267 |  | 1266 |  | 1265 |  | 1264 |  | 1263 |  | 1262 |  | 1261 |  | 1260 |  | 1259 |  | 1258 |  | 1257 |  | 1256 |  | 1255 |  | 1254 |  | 1253 |  | 1252 |  | 1251 |  | 1250 |  | 1249 |  | 1248 |  | 1247 |  | 1246 |  | 1245 |  | 1244 |  | 1243 |  | 1242 |  | 1241 |  | 1240 |  | 1239 |  | 1238 |  | 1237 |  | 1236 |  | 1235 |  | 1234 |  | 1233 |  | 1232 |  | 1231 |  | 1230 |  | 1229 |  | 1228 |  | 1227 |  | 1226 |  | 1225 |  | 1224 |  | 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1123 |  | 1122 |  | 1121 |  | 1120 |  | 1119 |  | 1118 |  | 1117 |  | 1116 |  | 1115 |  | 1114 |  | 1113 |  | 1112 |  | 1111 |  | 1110 |  | 1109 |  | 1108 |  | 1107 |  | 1106 |  | 1105 |  | 1104 |  | 1103 |  | 1102 |  | 1101 |  | 1100 |  | 1099 |  | 1098 |  | 1097 |  | 1096 |  | 1095 |  | 1094 |  | 1093 |  | 1092 |  | 1091 |  | 1090 |  | 1089 |  | 1088 |  | 1087 |  | 1086 |  | 1085 |  | 1084 |  | 1083 |  | 1082 |  | 1081 |  | 1080 |  | 1079 |  | 1078 |  | 1077 |  | 1076 |  | 1075 |  | 1074 |  | 1073 |  | 1072 |  | 1071 |  | 1070 |  | 1069 |  | 1068 |  | 1067 |  | 1066 |  | 1065 |  | 1064 |  | 1063 |  | 1062 |  | 1061 |  | 1060 |  | 1059 |  | 1058 |  | 1057 |  | 1056 |  | 1055 |  | 1054 |  | 1053 |  | 1052 |  | 1051 |  | 1050 |  | 1049 |  | 1048 |  | 1047 |  | 1046 |  | 1045 |  | 1044 |  | 1043 |  | 1042 |  | 1041 |  | 1040 |  | 1039 |  | 1038 |  | 1037 |  | 1036 |  | 1035 |  | 1034 |  | 1033 |  | 1032 |  | 1031 |  | 1030 |  | 1029 |  | 1028 |  | 1027 |  | 1026 |  | 1025 |  | 1024 |  | 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**Sheet 35 Totals**



GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                                                    | Debit      | Credit     |
|----------------------------------------------------|------------|------------|
| Balance - January 1, 2019                          | xxxxxxxxxx |            |
| Received from 2019 Budget Appropriation *          | xxxxxxxxxx |            |
| Received from 2019 Emergency Appropriation *       | xxxxxxxxxx |            |
|                                                    |            |            |
|                                                    |            | xxxxxxxxxx |
| Appropriated to Finance Improvement Authorizations |            | xxxxxxxxxx |
|                                                    |            | xxxxxxxxxx |
| Balance - December 31, 2019                        | -          | xxxxxxxxxx |
|                                                    | -          | -          |

\*The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2019  
AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose                         | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|---------------------------------|---------------------|------------------------------|------------------------------------|---------------------------------------------------------|
| 2011-209 Var. Cap. Improvements | 2,000,000.00        | 1,900,000.00                 | 100,000.00                         |                                                         |
|                                 | -                   |                              |                                    |                                                         |
|                                 | -                   |                              |                                    |                                                         |
|                                 | -                   |                              |                                    |                                                         |
|                                 | -                   |                              |                                    |                                                         |
|                                 | -                   |                              |                                    |                                                         |
|                                 | -                   |                              |                                    |                                                         |
|                                 | -                   |                              |                                    |                                                         |
|                                 | -                   |                              |                                    |                                                         |
|                                 | -                   |                              |                                    |                                                         |
|                                 | -                   |                              |                                    |                                                         |
| Total 80032-00                  | 2,000,000.00        | 1,900,000.00                 | 100,000.00                         | -                                                       |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS  
YEAR - 2019

|                                                    |          | Debit      | Credit     |
|----------------------------------------------------|----------|------------|------------|
| Balance - January 1, 2019                          | 80029-01 | xxxxxxxx   | 449,784.13 |
| Premium on Sale of Bonds                           |          | xxxxxxxx   |            |
| Funded Improvement Authorizations Canceled         |          | xxxxxxxx   |            |
| Premium on Sale of Notes                           |          |            | 19,853.92  |
|                                                    |          |            |            |
|                                                    |          |            |            |
| Appropriated to Finance Improvement Authorizations | 80029-02 |            | xxxxxxxx   |
| Appropriated to 2019 Budget Revenue                | 80029-03 |            | xxxxxxxx   |
| Balance - December 31, 2019                        | 80030-04 | 469,638.05 | xxxxxxxx   |
|                                                    |          | 469,638.05 | 469,638.05 |

MUNICIPALITIES ONLY

IMPORTANT !!

*This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete*

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

A.

1. Total Tax Levy for the Year 2019 was \$ 83,195,246.45
2. Amount of Item 1 Collected in 2019 (\*) \$ 82,759,784.02
3. Seventy (70) percent of Item 1 \$ 58,236,672.52

(\*) Including prepayments and overpayments applied.

B.

1. Did any maturities of bonded obligations or notes fall due during the year 2019?

Answer YES or NO YES

2. Have payments been made for all bonded obligations or notes due on or before December 31, 2019?

Answer YES or NO YES If answer is "NO" give details

NOTE: If answer to Item B1 is YES, then Item B2 must be answered

- C. Does the appropriation required to be included in the 2020 budget for the liquidation of all bonded obligations or notes exceed 25% of the total appropriations for operating purpose in the budget for the year just ended?

Answer YES or NO NO

D.

1. Cash Deficit 2018 \$
2. 4% of 2018 Tax Levy for all purposes: Levy -- \$ = \$
3. Cash Deficit 2019 \$
4. 4% of 2019 Tax Levy for all purposes: Levy -- \$ = \$

E.

|                                               | Unpaid | 2018 | 2019         | Total           |
|-----------------------------------------------|--------|------|--------------|-----------------|
| 1. State Taxes                                | \$     | \$   | \$           | -               |
| 2. County Taxes                               | \$     | \$   | 61,166.18    | \$ 61,166.18    |
| 3. Amounts due Special Districts              | \$     | \$   | -            | \$ -            |
| 4. Amount due School Districts for School Tax | \$     | \$   | 8,052,042.70 | \$ 8,052,042.70 |

## UTILITIES ONLY

**Note:**

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2019, please observe instructions of Sheet 2.

POST CLOSING

TRIAL BALANCE - SEWER UTILITY FUND

AS AT DECEMBER 31, 2019

Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit        | Credit           |
|---------------------------------------------------|--------------|------------------|
|                                                   |              |                  |
| Cash                                              | 6,089,586.59 |                  |
| Investments                                       |              |                  |
|                                                   |              |                  |
| Due from -                                        |              |                  |
| Due from -                                        |              |                  |
|                                                   |              |                  |
| Receivables Offset with Reserves:                 |              |                  |
| Consumer Accounts Receivable                      | 10,701.91    |                  |
| Liens Receivable                                  | 6,185.10     |                  |
| Due from Current Fund                             | 1,011.40     |                  |
|                                                   |              |                  |
|                                                   |              |                  |
|                                                   | -            |                  |
| Deferred Charges (Sheet 48)                       |              |                  |
|                                                   |              |                  |
|                                                   |              |                  |
|                                                   |              |                  |
| Cash Liabilities:                                 |              |                  |
| Appropriation Reserves                            |              | 1,180,636.01     |
| Encumbrances Payable                              |              | 317,117.23       |
| Accrued Interest on Bonds and Notes               |              | 47,365.39        |
| Due to -                                          |              |                  |
| Utility Overpayments                              |              | 36,579.26        |
| Reserve for Maint of Pump Station                 |              | 3,167.00         |
| Reserve Prior DEP Grant                           |              | 14,765.00        |
|                                                   |              |                  |
| Subtotal - Cash Liabilities                       |              | 1,599,629.89 "C" |
| Reserve for Consumer Accounts and Lien Receivable |              | 16,887.01        |
|                                                   |              |                  |
| Fund Balance                                      |              | 4,490,968.10     |
|                                                   |              |                  |
| Total                                             | 6,107,485.00 | 6,107,485.00     |

(Do not crowd - add additional sheets)



Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

**POST CLOSING**  
**TRIAL BALANCE - SEWER UTILITY FUND (cont'd)**  
**AS AT DECEMBER 31, 2019**  
**Operating and Capital Sections**

**Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"**  
(Separately Stated)

| Title of Account                          | Debit         | Credit       |
|-------------------------------------------|---------------|--------------|
|                                           |               |              |
|                                           |               |              |
| <b>CAPITAL SECTION:</b>                   |               |              |
|                                           |               |              |
| Est. Proceeds Bonds and Notes Authorized  | 1,000,000.00  | xxxxxxxxxx   |
| Bonds and Notes Authorized but Not Issued | xxxxxxxxxx    | 1,000,000.00 |
|                                           |               |              |
| CASH                                      | 3,391,664.48  |              |
|                                           |               |              |
| DUE FROM CURRENT FUND                     |               |              |
|                                           |               |              |
| FIXED CAPITAL:                            |               |              |
| COMPLETED                                 | 32,461,588.24 |              |
| AUTHORIZED AND UNCOMPLETED                | 9,731,258.00  |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
|                                           |               |              |
| PAGE TOTALS                               | 46,584,510.72 | 1,000,000.00 |

**(Do not crowd - add additional sheets)**

POST CLOSING

TRIAL BALANCE - SEWER UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2019

Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit         | Credit        |
|-----------------------------------|---------------|---------------|
| PREVIOUS PAGE TOTALS              | 46,584,510.72 | 1,000,000.00  |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
| BONDS PAYABLE                     |               | 1,350,000.00  |
| LOANS PAYABLE                     |               | 689,551.14    |
| CAPITAL LEASES PAYABLE            |               | -             |
| BOND ANTICIPATION NOTES           |               | 3,400,000.00  |
| IMPROVEMENT AUTHORIZATIONS:       |               |               |
| FUNDED                            |               | 63,572.87     |
| UNFUNDED                          |               | 1,341,943.21  |
| CONTRACTS PAYABLE                 |               |               |
| ENCUMBRANCES                      |               | 1,762,079.85  |
| DUE TO SEWER OPERATING            |               |               |
| RESERVE FOR AMORTIZATION          |               | 34,158,412.10 |
| RESERVE FOR DEFERRED AMORTIZATION |               | 1,594,883.00  |
| RESERVE FOR BOND PAYMENTS         |               | 15,070.51     |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
| DOWN PAYMENTS ON IMPROVEMENTS     |               | -             |
| CAPITAL IMPROVEMENT FUND          |               | 195,068.25    |
| CAPITAL FUND BALANCE              |               | 1,013,929.79  |
|                                   |               |               |
| TOTALS                            | 46,584,510.72 | 46,584,510.72 |

(Do not crowd - add additional sheets)

**POST CLOSING TRIAL BALANCE -  
UTILITY ASSESSMENT TRUST FUNDS**

**IF MORE THAN ONE UTILITY  
EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED**

AS AT DECEMBER 31, 2019

[illegible]

**ANALYSIS OF SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS  
PLEDGED TO LIABILITIES AND SURPLUS**

[illegible]

\*Show as red figure

SCHEDULE OF SEWER UTILITY BUDGET - 2019

BUDGET REVENUES

| Source                                                                                                                                                                                       | Budget       | Received<br>in Cash | Excess or<br>Deficit* |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|-----------------------|
| Operating Surplus Anticipated                                                                                                                                                                | 160,000.00   | 160,000.00          | -                     |
| Operating Surplus Anticipated with Consent of<br>Director of Local Government                                                                                                                |              |                     | -                     |
|                                                                                                                                                                                              |              |                     | -                     |
| Rents:                                                                                                                                                                                       |              |                     | -                     |
| Sewer                                                                                                                                                                                        | 6,200,000.00 | 6,245,730.87        | 45,730.87             |
| Miscellaneous                                                                                                                                                                                | 174,928.00   | 248,125.24          | 73,197.24             |
|                                                                                                                                                                                              |              |                     | -                     |
| Reserve for Debt Service                                                                                                                                                                     |              |                     | -                     |
| Capital Fund Balance                                                                                                                                                                         |              |                     |                       |
| Added by N.J.S. 40A:4-87:(List)                                                                                                                                                              | xxxxxxx      | xxxxxxx             | xxxxxxx               |
|                                                                                                                                                                                              |              |                     | -                     |
|                                                                                                                                                                                              |              |                     | -                     |
| Subtotal                                                                                                                                                                                     | 6,534,928.00 | 6,653,856.11        | 118,928.11            |
| Deficit (General Budget) **                                                                                                                                                                  |              |                     | -                     |
| 91307-<br>Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must<br>agree with amounts shown for such items on Sheet 45. | 6,534,928.00 | 6,653,856.11        | 118,928.11            |

STATEMENT OF BUDGET APPROPRIATIONS

|                                            |              |
|--------------------------------------------|--------------|
| Appropriations:                            | xxxxxxx      |
| Adopted Budget                             | 6,534,928.00 |
| Added by N.J.S. 40A:4-87                   |              |
| Emergency                                  |              |
| Total Appropriations                       | 6,534,928.00 |
| Add: Overexpenditures (See Footnote)       |              |
| Total Appropriations and Overexpenditures  | 6,534,928.00 |
| Deduct Expenditures:                       |              |
| Paid or Charged                            | 5,323,432.57 |
| Reserved                                   | 1,180,636.01 |
| Surplus (General Budget)**                 |              |
| Total Expenditures                         | 6,504,068.58 |
| Unexpended Balance Canceled (See Footnote) | 30,859.42    |

FOOTNOTES: - RE: OVEREXPENDITURES:  
Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:  
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2019 OPERATION

SEWER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2019 Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"  
Section 2 should be filled out in every case.

SECTION 1:

|                                                                                      |              |              |
|--------------------------------------------------------------------------------------|--------------|--------------|
| Revenue Realized:                                                                    | xxxxxxx      |              |
| Budget Revenue (Not Including "Deficit (General Budget)")                            | 6,653,856.11 |              |
| Miscellaneous Revenue Not Anticipated                                                |              |              |
| 2018 Appropriation Reserves Canceled in 2019                                         | 845,474.08   |              |
|                                                                                      |              |              |
| Total Revenue Realized                                                               |              | 7,499,330.19 |
| Expenditures:                                                                        | xxxxxxx      |              |
| Appropriations (Not Including "Surplus (General Budget)")                            | xxxxxxx      |              |
| Paid or Charged                                                                      | 5,323,432.57 |              |
| Reserved                                                                             | 1,180,636.01 |              |
| Expended Without Appropriation                                                       |              |              |
| Cash Refund of Prior Year's Revenue                                                  |              |              |
|                                                                                      |              |              |
| Total Expenditures                                                                   | 6,504,068.58 |              |
| Less: Deferred Charges Included in Above "Total Expenditures"                        |              |              |
| Total Expenditures - As Adjusted                                                     |              | 6,504,068.58 |
| Excess                                                                               |              | 995,261.61   |
| Budget Appropriation - Surplus (General Budget)**                                    |              |              |
| Remainder = Balance of Results of 2019 Operation ("Excess in Operations" - Sheet 46) | 995,261.61   |              |
|                                                                                      |              |              |
| Deficit                                                                              |              | -            |
| Anticipated Revenue - Deficit (General Budget)**                                     | -            |              |
| Remainder = ("Operating Deficit - to Trial Balance" - Sheet 46)                      | -            |              |

SECTION 2:

The following Item of '2018 Appropriation Reserves Canceled in 2019' "is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Sewer Utility for 2019

|                                                                                                                |            |
|----------------------------------------------------------------------------------------------------------------|------------|
| 2018 Appropriation Reserves Canceled in 2019                                                                   | 845,474.08 |
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due from Current Fund - If none, enter 'None "' |            |
| * Excess (Revenue Realized)                                                                                    | 845,474.08 |

\*\* Items must be shown in same amounts on Sheet 44.

RESULTS OF 2019 OPERATIONS - SEWER UTILITY

|                                                    | Debit      | Credit     |
|----------------------------------------------------|------------|------------|
| Excess in Anticipated Revenues                     | xxxxxxxxxx | 118,928.11 |
| Unexpended Balances of Appropriations              | xxxxxxxxxx | 30,859.42  |
| Miscellaneous Revenues Not Anticipated             | xxxxxxxxxx | -          |
| Unexpended Balances of 2018 Appropriations*        | xxxxxxxxxx | 845,474.08 |
| Refund PY Revenue                                  | 8,972.56   |            |
| Deficit in Anticipated Revenues                    |            | xxxxxxxxxx |
|                                                    |            | xxxxxxxxxx |
| Operating Deficit - to Trial Balance               | xxxxxxxxxx | -          |
| Excess in Operations - to Operating Surplus        | 986,289.05 | xxxxxxxxxx |
| * See restriction in amount on Sheet 45, SECTION 2 | 995,261.61 | 995,261.61 |

OPERATING SURPLUS - SEWER UTILITY

|                                                                                                        | Debit        | Credit       |
|--------------------------------------------------------------------------------------------------------|--------------|--------------|
| Balance - January 1, 2019                                                                              | xxxxxxxxxx   | 3,664,679.05 |
|                                                                                                        |              |              |
| Excess in Results of 2019 Operations                                                                   | xxxxxxxxxx   | 986,289.05   |
| Amount Appropriated in the 2019 Budget - Cash                                                          | 160,000.00   | xxxxxxxxxx   |
| Amount Appropriated in 2019 Budget with Prior Written Consent of Director of Local Government Services |              | xxxxxxxxxx   |
|                                                                                                        |              |              |
| Balance - December 31, 2019                                                                            | 4,490,968.10 | xxxxxxxxxx   |
|                                                                                                        | 4,650,968.10 | 4,650,968.10 |

ANALYSIS OF BALANCE DECEMBER 31, 2019  
(FROM SEWER UTILITY - TRIAL BALANCE)

|                                                               |              |
|---------------------------------------------------------------|--------------|
| Cash                                                          | 6,089,586.59 |
| Investments                                                   |              |
| Interfund Accounts Receivable                                 | 1,011.40     |
| Subtotal                                                      | 6,090,597.99 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 1,599,629.89 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 4,490,968.10 |
| Other Assets Pledged to Surplus:*                             |              |
| Deferred Charges #                                            |              |
| Operating Deficit #                                           |              |
| Total Other Assets                                            | -            |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2019 BUDGET.  | 4,490,968.10 |

\*In the case of a "Deficit in Operating Surplus Cash",  
"other Assets" would be also pledged to cash liabilities.

SCHEDULE OF SEWER UTILITY ACCOUNTS RECEIVABLE

|                           |                 |                 |
|---------------------------|-----------------|-----------------|
| Balance December 31, 2018 |                 | \$ 7,084.98     |
| Increased by:             |                 |                 |
| Rents Levied              |                 | \$ 6,249,847.00 |
| Decreased by:             |                 |                 |
| Collections               | \$ 6,218,973.70 |                 |
| Overpayments applied      | \$ 25,009.11    |                 |
| Transfer to Liens         | \$ 2,695.00     |                 |
| Other                     | \$ (447.74)     |                 |
|                           | \$ 6,246,230.07 |                 |
| Balance December 31, 2019 | \$ 10,701.91    |                 |

SCHEDULE OF SEWER UTILITY LIENS

|                                    |             |             |
|------------------------------------|-------------|-------------|
| Balance December 31, 2018          |             | \$ 5,573.70 |
| Increased by:                      |             |             |
| Transfers from Accounts Receivable | \$ 2,695.00 |             |
| Penalties and Costs                | \$ 3.98     |             |
| Other                              | \$          |             |
|                                    | \$ 2,698.98 |             |
| Decreased by:                      |             |             |
| Collections                        | \$ 1,748.06 |             |
| Other                              | \$ 339.52   |             |
|                                    | \$ 2,087.58 |             |
| Balance December 31, 2019          | \$ 6,185.10 |             |



**DEFERRED CHARGES**  
**- MANDATORY CHARGES ONLY -**  
**SEWER UTILITY FUND**

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| <u>Caused By</u>       |                                         | <u>Amount</u>        | <u>Amount in</u> | <u>Amount</u>    | <u>Balance</u>       |
|------------------------|-----------------------------------------|----------------------|------------------|------------------|----------------------|
|                        |                                         | <u>Dec. 31, 2018</u> | <u>2019</u>      | <u>Resulting</u> | <u>as at</u>         |
|                        |                                         | <u>per Audit</u>     | <u>Budget</u>    | <u>2019</u>      | <u>Dec. 31, 2019</u> |
|                        |                                         | <u>Report</u>        |                  |                  |                      |
| 1.                     | Emergency Authorization -<br>Municipal* | \$                   | \$               | \$               | \$ -                 |
| 2.                     |                                         | \$                   | \$               | \$               | \$ -                 |
| 3.                     |                                         | \$                   | \$               | \$               | \$ -                 |
| 4.                     |                                         | \$                   | \$               | \$               | \$ -                 |
| 5.                     |                                         | \$                   | \$               | \$               | \$ -                 |
| Deficit in Operations  |                                         | \$                   | \$               | \$               | \$ -                 |
| <b>Total Operating</b> |                                         | \$ -                 | \$ -             | \$ -             | \$ -                 |
| 6.                     |                                         | \$                   | \$               | \$               | \$ -                 |
| 7.                     |                                         | \$                   | \$               | \$               | \$ -                 |
| <b>Total Capital</b>   |                                         | \$ -                 | \$ -             | \$ -             | \$ -                 |

\*Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN  
FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51**

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1.          |                | \$            |
| 2.          |                | \$            |
| 3.          |                | \$            |
| 4.          |                | \$            |
| 5.          |                | \$            |

**JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED**

| <u>In Favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated for</u><br><u>in Budget of</u><br><u>Year 2019</u> |
|--------------------|----------------------|---------------------|---------------|--------------------------------------------------------------------|
| 1.                 |                      | \$                  |               |                                                                    |
| 2.                 |                      | \$                  |               |                                                                    |
| 3.                 |                      | \$                  |               |                                                                    |
| 4.                 |                      | \$                  |               |                                                                    |

SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2020 DEBT SERVICE FOR BONDS  
SEWER UTILITY ASSESSMENT BONDS

|                                         | Debit        | Credit       | 2019 Debt Service |
|-----------------------------------------|--------------|--------------|-------------------|
| Outstanding - January 1, 2019           | xxxxxxxx     |              |                   |
| Issued                                  | xxxxxxxx     |              |                   |
|                                         |              |              |                   |
| Paid                                    |              | xxxxxxxx     |                   |
| Outstanding - December 31, 2019         | -            | xxxxxxxx     |                   |
|                                         | -            | -            |                   |
| 2020 Bond Maturities - Assessment Bonds |              |              | \$                |
| 2020 Interest on Bonds                  |              | \$           |                   |
| SEWER UTILITY CAPITAL BONDS             |              |              |                   |
| Outstanding - January 1, 2019           | xxxxxxxx     | 1,775,000.00 |                   |
| Issued                                  | xxxxxxxx     |              |                   |
| Paid                                    | 425,000.00   | xxxxxxxx     |                   |
|                                         |              |              |                   |
| Outstanding - December 31, 2019         | 1,350,000.00 | xxxxxxxx     |                   |
|                                         | 1,775,000.00 | 1,775,000.00 |                   |
| 2020 Bond Maturities - Capital Bonds    |              |              | \$                |
| 2020 Interest on Bonds                  |              | \$ 37,575.00 | 330,000.00        |

INTEREST ON BONDS - SEWER UTILITY BUDGET

|                                                      |    |           |
|------------------------------------------------------|----|-----------|
| 2020 Interest on Bonds (*Items)                      | \$ | 37,575.00 |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$ | 12,530.67 |
| Subtotal                                             | \$ | 25,044.33 |
| Add: Interest to be Accrued as of 12/31/2020         | \$ | 9,780.67  |
| Required Appropriation 2020                          | \$ | 34,825.00 |

LIST OF BONDS ISSUED DURING 2019

| Purpose | 2019 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         | -             | -             |               |               |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2020 DEBT SERVICE FOR LOANS  
SEWER UTILITY \_\_\_\_\_ LOAN

|                                 | Debit      | Credit       | 2019 Debt Service |
|---------------------------------|------------|--------------|-------------------|
| Outstanding - January 1, 2019   | xxxxxxxxxx | 794,486.95   |                   |
| Issued                          | xxxxxxxxxx |              |                   |
|                                 |            |              |                   |
| Paid                            | 104,935.81 | xxxxxxxxxx   |                   |
| Outstanding - December 31, 2019 | 689,551.14 | xxxxxxxxxx   |                   |
|                                 | 794,486.95 | 794,486.95   |                   |
| 2020 Loan Maturities            |            |              | \$ 94,191.83      |
| 2020 Interest on Loans          |            | \$ 19,145.00 |                   |

SEWER UTILITY \_\_\_\_\_ LOAN

|                                 |            |            |
|---------------------------------|------------|------------|
| Outstanding - January 1, 2019   | xxxxxxxxxx |            |
| Issued                          | xxxxxxxxxx |            |
| Paid                            |            | xxxxxxxxxx |
|                                 |            |            |
|                                 |            |            |
| Outstanding - December 31, 2019 | -          | xxxxxxxxxx |
|                                 | -          | -          |
| 2020 Loan Maturities            |            |            |
| 2020 Interest on Loans          |            | \$         |

INTEREST ON LOANS - SEWER UTILITY BUDGET

|                                                      |              |
|------------------------------------------------------|--------------|
| 2020 Interest on Loans (*Items)                      | \$ 19,145.00 |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$ 9,145.83  |
| Subtotal                                             | \$ 9,999.17  |
| Add: Interest to be Accrued as of 12/31/2020         | \$ 8,104.17  |
| Required Appropriation 2020                          | \$ 18,103.34 |

LIST OF LOANS ISSUED DURING 2019

| Purpose | 2019 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         | -             | -             |               |               |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2020 DEBT SERVICE FOR LOANS  
SEWER UTILITY \_\_\_\_\_ LOAN

|                                 | Debit      | Credit     | 2019 Debt Service |
|---------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2019   | xxxxxxxxxx |            |                   |
| Issued                          | xxxxxxxxxx |            |                   |
|                                 |            |            |                   |
| Paid                            |            | xxxxxxxxxx |                   |
| Outstanding - December 31, 2019 | -          | xxxxxxxxxx |                   |
|                                 | -          | -          |                   |
| 2020 Loan Maturities            |            |            | \$                |
| 2020 Interest on Loans          |            | \$         |                   |

| SEWER UTILITY _____ LOAN        |            |            |    |
|---------------------------------|------------|------------|----|
| Outstanding - January 1, 2019   | xxxxxxxxxx |            |    |
| Issued                          | xxxxxxxxxx |            |    |
| Paid                            |            | xxxxxxxxxx |    |
|                                 |            |            |    |
| Outstanding - December 31, 2019 | -          | xxxxxxxxxx |    |
|                                 | -          | -          |    |
| 2020 Loan Maturities            |            |            | \$ |
| 2020 Interest on Loans          |            | \$         |    |

INTEREST ON LOANS - SEWER UTILITY BUDGET

|                                                      |    |      |
|------------------------------------------------------|----|------|
| 2020 Interest on Loans (*Items)                      | \$ | -    |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$ |      |
| Subtotal                                             | \$ | -    |
| Add: Interest to be Accrued as of 12/31/2020         | \$ |      |
| Required Appropriation 2020                          |    | \$ - |

LIST OF LOANS ISSUED DURING 2019

| Purpose | 2019 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         | -             | -             |               |               |

DEBT SERVICE FOR SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue         | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020          |              | Interest Computed to (Insert Date) |
|-----------------------------------|------------------------|-------------------------|------------------------------------------|------------------|------------------|---------------|--------------|------------------------------------|
|                                   |                        |                         |                                          |                  |                  | For Principal | For Interest |                                    |
| 1. Ord. 1898 Various Sewer Improv | 2,020,000.00           | 8/14/2019               | 1,400,000.00                             | 8/13/2020        | 2.00%            |               | 28,000.00    |                                    |
| 2. Ord. 1964 Various Sewer Improv | 1,000,000.00           | 8/14/2019               | 1,000,000.00                             | 8/13/2020        | 2.00%            |               | 20,000.00    |                                    |
| 3. Ord. 2012 Various Sewer Improv | 1,000,000.00           | 8/14/2019               | 1,000,000.00                             | 8/13/2020        | 2.00%            |               | 20,000.00    |                                    |
| 4.                                |                        |                         |                                          |                  |                  |               |              |                                    |
| 5.                                |                        |                         |                                          |                  |                  |               |              |                                    |
| 6.                                |                        |                         |                                          |                  |                  |               |              |                                    |
| 7.                                |                        |                         |                                          |                  |                  |               |              |                                    |
| 8.                                |                        |                         |                                          |                  |                  |               |              |                                    |
| 9.                                |                        |                         |                                          |                  |                  |               |              |                                    |
| TOTAL                             | 4,020,000.00           |                         | 3,400,000.00                             |                  |                  | -             | 68,000.00    |                                    |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate

of 20% of the original amount issued annually.

\* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted.  
\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - SEWER UTILITY BUDGET             |              |
|------------------------------------------------------|--------------|
| 2020 Interest on Notes                               | \$ 68,000.00 |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$ 25,688.89 |
| Subtotal                                             | \$ 42,311.11 |
| Add: Interest to be Accrued as of 12/31/2019         | \$ 21,311.11 |
| Required Appropriation - 2020                        | \$ 63,622.22 |

(Do not crowd - add additional sheets)

**DEBT SERVICE SCHEDULE FOR SEWER UTILITY ASSESSMENT NOTES**

[illegible]

Important: If there is more than one utility in the municipality, identify each note.

**MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"**

Utility Assessment Notes with an original date of issue of December 31, 2016 or prior must be appropriated in full in the 2020 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

**\*\* Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".**

**SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS SEWER UTILITY**

[illegible]

**SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)**

| IMPROVEMENTS                                                                     |                            |              |                        |   |              |       |              |              |
|----------------------------------------------------------------------------------|----------------------------|--------------|------------------------|---|--------------|-------|--------------|--------------|
| Specify each authorization by purpose. Do not merely designate by a code number. |                            |              |                        |   |              |       |              |              |
|                                                                                  | Balance - January 1 , 2019 |              | Authorizations<br>2019 |   | Expended     | Other | Funded       | Unfunded     |
|                                                                                  |                            |              |                        |   |              |       |              |              |
| 1840 Various Sewer Improvements                                                  |                            | 12,328.49    |                        |   |              |       | 12,328.49    | -            |
| 1898 Various Sewer Improvements                                                  |                            | 1,145,190.64 |                        |   |              |       | 1,145,190.64 | -            |
| 1919 Improvements to Sewer System                                                |                            | 112,874.38   |                        |   |              |       | 61,630.00    | 51,244.38    |
| 1936 George St. Manhole Replacement                                              |                            | 27,930.00    |                        |   |              |       |              | 27,930.00    |
| 1964 Various Sewer Improvements                                                  |                            | 623,234.50   |                        |   |              |       |              | 623,234.50   |
| 2012 Various Sewer Improvements                                                  |                            |              | 2,000,000.00           |   |              |       | 1,309,221.29 | 690,778.71   |
| PAGE TOTALS                                                                      | 125,202.87                 | 1,796,355.14 | 2,000,000.00           | - | 2,516,041.93 | -     | 63,572.87    | 1,341,943.21 |

Place an \* before each item of "improvement" which represents a funding or refunding of an emergency authorization.



SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS         |          | Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2019 |              | 2019 Authorizations |   | Expended     | Other | Balance - December 31, 2019 |              |
|----------------------|----------|----------------------------------------------------------------------------------|---------------------------|--------------|---------------------|---|--------------|-------|-----------------------------|--------------|
| Funded               | Unfunded |                                                                                  |                           |              |                     |   |              |       | Funded                      | Unfunded     |
| 125,202.87           |          |                                                                                  | 1,796,355.14              | 2,000,000.00 | -                   |   | 2,516,041.93 | -     | 63,572.87                   | 1,341,943.21 |
| PREVIOUS PAGE TOTALS |          |                                                                                  |                           |              |                     |   |              |       |                             |              |
| TOTALS               |          |                                                                                  | 125,202.87                | 1,796,355.14 | 2,000,000.00        | - | 2,516,041.93 | -     | 63,572.87                   | 1,341,943.21 |

Place an \* before each item of "improvement" which represents a funding or refunding of an emergency authorization.

# SEWER UTILITY CAPITAL FUND

## SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                            | Debit      | Credit     |
|--------------------------------------------------------------------------------------------|------------|------------|
| Balance - January 1, 2019                                                                  | xxxxxxxxxx | 182,568.25 |
| Received from 2019 Budget Appropriation                                                    | xxxxxxxxxx | 12,500.00  |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | xxxxxxxxxx |            |
|                                                                                            | xxxxxxxxxx |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          | xxxxxxxxxx | xxxxxxxxxx |
|                                                                                            |            | xxxxxxxxxx |
|                                                                                            |            | xxxxxxxxxx |
|                                                                                            |            | xxxxxxxxxx |
|                                                                                            |            | xxxxxxxxxx |
|                                                                                            |            | xxxxxxxxxx |
|                                                                                            |            | xxxxxxxxxx |
|                                                                                            |            | xxxxxxxxxx |
| Appropriated to Finance Improvement Authorizations                                         |            | xxxxxxxxxx |
|                                                                                            |            | xxxxxxxxxx |
| Balance - December 31, 2019                                                                | 195,068.25 | xxxxxxxxxx |
|                                                                                            | 195,068.25 | 195,068.25 |

# SEWER UTILITY CAPITAL FUND

## SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                                                    | Debit      | Credit     |
|----------------------------------------------------|------------|------------|
| Balance - January 1, 2019                          | xxxxxxxxxx |            |
| Received from 2019 Budget Appropriation *          | xxxxxxxxxx |            |
| Received from 2019 Emergency Appropriation *       | xxxxxxxxxx |            |
|                                                    |            |            |
| Appropriated to Finance Improvement Authorizations |            | xxxxxxxxxx |
|                                                    |            | xxxxxxxxxx |
| Balance - December 31, 2019                        | -          | xxxxxxxxxx |
|                                                    | -          | -          |

\*The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

